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WARRANTY DEED



Doc# 2124401166 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DHTE: 09/01/2021 02:31 PM PG: 1 OF 4

AFTER RECORDING, MAIL TO: Law Office of 'ua' L. DeAngelis 767 Walton Lane Grayslake, IL 60030

GRANTORS, ALEXANDER PUTT & MAUREEN CURLEY, married to each other, for and in consideration of TEN and 00/100 Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, CONVEY and WARRANT to the GRANTEE, KEVIN W. MCGRATH & MEGHAN R. KELLY, the following described real estate situated in the County of Cook, State of Illinois to-wit:

40s hosband & wife as tenants by the entirety

LEGAL DESCRIPTION:

Se attached "EXHIBIT A"

COMMONLY KNOWN AS:

1637 North Parrabee St, Apartment A, Chicago, IL 60614

PERMANENT INDEX NUMBERS:

14-33-325-070-1044

SUBJECT TO: General and special real estate taxes which are not you due and payable; conditions, covenants and restrictions of record; building lines and easements, if any.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

S P S S S INT

REAL ESTATE TRANSFER TAX		07-Jul-2021
	CHICAGO:	5,700.00
	CTA:	2,280.00
	TOTAL:	7,980.00 *

14-33-325-070-1044 | 20210701694956 | 1-019-149-584 * Total does not include any applicable penalty or interest due.

21 GSA158248LP RJL 10F2

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DATED 6/30/3021

MAUREEN CURLEY

State of 1LLINOIS

County of COOK

SS

SS

County of COOK

SILLY GISBURNE
Official Seai
Notary Public - State of Illinois
My Commission Expires Feb 1, 2025

I, the undersigned, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY that the abovenamed person(s) personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared between me this day in person, and acknowledged that he/she/they signed sealed and delivered said instrument as his/her/their free and voluntary act for the uses and purposes herein set forth.

Given under my hand and official earthis June 30 , 2021.

NOTARY PUBLIC

This document prepared by:

Antonio Musillami Musillami Law Offices, Ltd. 220 N. Green St. Chicago, IL 60607 Send future tax bills to:

JUNIL CLOPA'S OFFICE

havion Grather Marrane Kellu LLD 1634 LJ LACTOBERSH Apt. A CIDICA 40 IL VODOIL

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DATED 613012021	, 	
DAA)		
ALEXANDER PUTT		
State of ILLINOIS)) ss	KELLY GISBURNE Official Seai Notary Public - State of Illinois My Commission Expires Feb. 1, 2025
County of LOOK	_)	
		
named person(s) personally known to m	e to be the same of the person, and a divoluntary act for this Une	in the State aforesaid DO HEREBY CERTIFY that the above- person(s) whose name(s) is/are subscribed to the foregoing cknowledged that he/she/they signed sealed and delivered or the uses and purposes herein set forth. 30

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LEGAL DESCRIPTION

Order No.: 21GSA158248LP

For APN/Paicr 10(s): 14-33-325-070-1044

UNIT NUMBER 1637A IN LARRABEE COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A TRACT OF LAND COMPRISING ALL LOTS AND ALLEYS (INCLUDING ALL LOTS AND PORTIONS OF LOTS FORMERLY TAKEN FOR THE OPENING OF OGDEN AVENUE), IN THE BLOCK BOUNDED ON THE NORTH BY WEST EUGENIE STREET, ON THE SOUTH BY WEST NORTH AVENUE, AS WIDENED PER DOCUMENT, 21550017 ON THE EAST BY NORTH MOHAWK STREET, AND ON THE WEST BY NORTH LARRABEE STREET, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS THAT PART OF LOTS 1 THROUGH 11, BOTH INCLUSIVE, AND LOTS 93 THROUGH 117, 30TH INCLUSIVE, AND ADJOINING VACATED ALLEYS, ALL IN C. J. HULL'S SUBDIVISION OF BLOCK 33 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:: BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF NORTH LARKABEE STREET, AND THE NORTH LINE OF WEST NORTH AVENUE AS WIDENED BY CITY ORDINANCE RECORDED JUNE 4, 1971 AS DOCUMENT NUMBER 21550017; THENCE NORTH ALONG THE EAST LINE OF NORTH LARRABEE STREET, A DISTANCE OF 390.52 FEET, MORE OR LESS, TO A POINT WHICH IS 173.33 FEET SOUTH OF THE SOUTH LINE OF WEST EUGENIE STREET, THENCE EAST PARALLEL WITH THE SOUTH LINE OF WEST EUGENIE STREET 65.50 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF NORTH LARRABEE STREET, 17.33 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF WEST EUGENIE STREET, 19.00 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF NORTH LARRABEE STREET, 21.00 FEET, 7.4 ENCE EAST PARALLEL WITH THE SOUTH LINE OF WEST EUGENIE STREET, 109.07 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF NORTH MOHAWK STREET, 109.33 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF WEST EUGENIE STREET, 68.50 FEET TO THE WEST LINE OF NORTH MOHAWK STREET; THENCE SOUTH ALONG THE WEST LINE OF NORTH MOHAWK STREET, 242.84 FEET TO THE NORTH LINE OF WEST NORTH AVENUE, AS WIDENED; THENCE WEST ALONG THE NORTH LINE OF WEST NORTH AVENUE, AS WIDENED 262.07 FEET TO THE POINT OF BEGINNING:

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88197169, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.