# **UNOFFÍCIAL COP**

#### **OUIT CLAIM DEED**

THE GRANTOR, PAUL J. CHUBA, married to Gilda Chuba, of the City of Grosse Pointe Park, Wayne County, Michigan for and in consideration of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration in hand paid, conveys and quit claims to:

GOLD COAST SP LLC a Michigan Limited Liability Company, duly or ganized and existing under and by virtue of the laws of the State of Michigan

Doc#. 2124404041 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/01/2021 09:58 AM Pg: 1 of 4

Dec ID 20210801656159

City Stamp 1-978-371-856

the following described Real Estate situated in Cook County in the State of Illinois, to wit:

UNIT NUMBER 4D, IN 1415 NORTH DEARBORN CONDOMINIUM ASSOCIATION, AS DELINEATED ON SURVEY

PARCEL 1: LOT 1 IN GREIFENHAGEN SUBDIVISION OF 11'E NORTH 152 FEET OF THE SOUTH 227 FEET OF LOT 'B' IN BLOCK 2 IN THE SUBDIVISION BY CATHOLIC BY CHOP OF CHICAGO, OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, TANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 31, 1803 AS DOCUMENT NUMBER L867785 IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 50 FEET NORTH OF AND ADJOINING THE SOUTH 25 FEET OF LOT 'B' IN BLOCK 2 IN THE SUBDIVISION BY CATHOLIC BISHOP OF CHICAGO OF LOT 13 IN BP.O'LSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1877 AS DOCUMENT NUMBER, 147582, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 CREATED BY CAISCO'S AGREEMENT DATED SEPTEMBER 6, 1972 AND RECORDED NOVEMBER 6, 1972 AS DOCUMENT NUMBER 221, 2743, TO INSTALL AND MAINTAIN THE CAISSONS AS SHOWN ON PLAT ATTACHED TO SAID INSTRUMENT WHICH EXTEND NORTH UPON THE FOLLOWING DESCRIBED LAND: LOT 2 IN GREIFENHAGEN'S SUBDIVISION OF THE NORTH 152 FEET OF THE SOUTH 227 FEET OF LOT 'B' IN BLOCK 2 IN CATHOLIC BISHOP OF CHICAGO SUB JIVISION OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF GFUT ON 4. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGOTITLE AND TRUST COMPANY, AS TRUSTEE UNDE'CO TRUST NUMBER 106990. DATED JUNE 10, 1977 AND RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS, AS DOCUMENT NUMBER 24065225 TOGETHER WITH AN UNDIVIDED 1.018 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. This is not homestead property for Gilda Chuba.

Permanent Real Estate Index Number: 17-04-211-034-1073

Exempt Under Paragraph E, Section 4 of the Illinois Real Estate Transfer Tax Act

## **UNOFFICIAL COPY**

Address of Real Estate: 1415 N. Dearborn, Unit 4D, Chicago, Illinois 60610

Dated this <u>Mrs</u> day of <u>Sim</u>, 2021.

Paul J. Chuba

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MiChigan State of Hinois

County of County of Macan

I, the undersigned, a Notary Public in and for the County, in the State aforesaid DO HEREBY CERTIFY that Paul J. Chuba, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes herein set forth.

Given my hand and not rivil seal, this 230d day of July 2021

NOTARY PUBLIC

This instrument was prepared by and should be returned to:

Enrique Lipezker 105 West Madison St. Suite 401 Chicago, IL 60602

Ali Chowdhury
Notary Public, State of MI
County of Macomb
My Commission Expires 7-14-2025

Send subsequent tax bills to:

Paul J. Chuba 842 Three Mile Dr. Grosse Pointe Park, MI 48230

2124404041 Page: 3 of 4

# **UNOFFICIAL COPY**

MUNICIPAL TRANSFER STAMP (If Required)

COUNTY/ILLINOIS TRANSFER STAMP (If Required)

REAL ESTATE TRANS	30-Aug-2021	
	CHICAGO:	0.00
	∴ <del>.</del> 7.	0.00
	TOTAL:	0.00 *
17-04-211-034-1073	20210801656159	1-978-371-856

\* Total does not include any applicable penalty or interest due.

## **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his/her agent affirms that, to the best of his/her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated:	1/23	, 2021.	Signature:	2m	
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	100				
:		·	and Sworn to befor		Official Seal
· · · · · · · · · · · · · · · · · · ·	•	day of	July ,2	021.	John Aylesworth Notary Public State of Illinois / Commission Expires 12/08/2025
		Notary Public			***************************************
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title to rea	il estate in III	inois, or other	entity recognized 4	a a fiction and	ate of Illinois
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Dated:	7/23	2021.	Signature:		
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		234 day d	( JULY	2021.	Soun Autosworth
			Mr.		Notary Public ≥ also of Illinois My Commission Explires 12/08/2025
	•	Notary Public			
		•			
NOTE:	Any person	who knowingly submit	s a faise statement concerni	ng the identity of a gr	antee shall
	be guilty of subsequent		r for the Arst affense and of	K CHIS A MEMBERIA	fi fat

[Attach to deed or AB] to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]