## **UNOFFICIAL COPY**

Doc#. 2124408176 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/01/2021 11:15 AM Pg: 1 of 3

Trustee's Deed Illinois

Dec ID 20210801642608 ST/CO Stamp 1-738-690-320 ST Tax \$196.00 CO Tax \$98.00

Chicago Title
1 of 2
21G0B0016830P

Above Space for Recorder's Use Only

This AGREEMEN I is made between Ronald J. Paulson and Karen J. Paulson, as Trustee of the Ronald J. Paulson and Karen J. Paulson Trust dated November 06, 2009 ("GRANTOR") and William P. Schaack AKA William Schaack, an unmarried man of 8564 Tullamore Dr. Tinley Park, IL 60487

WITNESS: Grantor, in consideration of the sum of TEN and 00/100 DOLLARS, and other good and valuable consideration in hand paid, eccipt whereof is hereby acknowledged and in pursuance of the power and authority vested in the Granton as said Trustee and of every other power and authority the Granton hereunto enabling, does hereby CONVEY and QUITCLAIM unto the Grantee(s) in fee simple the following described real estate, situation in the County of Cook in the State of Illinois to wit:

PARCEL 1:UNIT NUMBER 7747-1SE IN GRAFTON PLACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN GRAFTON PLACE OF BRISTOL FARK UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 36 TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S, WHICH FLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 18, 1998 AS DOCUMENT NUMBER 08041925; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:THE EXCLUSIVE RIGHT TO USE GARAGE SPACE 7747-G1SE, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE

Together with the tenements, hereditament and appurtenances thereunto belonging or in any wise appertaining. SUBJECT TO: General real estate taxes not due and payable at the time of closing covenants, conditions and restrictions of record and building lines and easements, if any provided, they do not interfere with the current use and enjoyment of the real estate.

Said Grantors hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for exemption or homesteads from sale on execution or otherwise.

Property Address: 7747 Bristol Park Dr. 1SE Tinley Park IL 60477

DECLARATION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 27 36 124 031 1003

## UNOFFICIAL COPY

Dated August 24, 2021
Loneld & Taulson
Ronald J. Paulson as Trustee of the Ronald J. Paulson and Karen J. Paulson Trust dated November 06, 2009, as trustee and not personally
Karling, Pan Ku
Karen J. Paulson, as Trustee of the Ronald J. Paulson and Karen J. Paulson Trust dated November 06,
2009, as trustee and not personally
State of Illinois County of Cook
I, the undersigned, a Norty Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ronald J. Paulson and Karen J. Paulson, personally known to me to be the same person(s) whose name(s) is/are subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, as such trustee, for the uses and purposes therein set forth.
Given under my hand and official seal this August 24, 2021
My Commission Expires 6/15/24
NOTARY PUBLIC  PREPARED BY:  P
Therese L. O'Brien, Esq.
15255 S. 94 <sup>th</sup> Ave, Ste. 500 Orland Park IL 60462
Therese L. O'Brien, Esq. 15255 S. 94 <sup>th</sup> Ave, Ste. 500 Orland Park IL 60462
MAIL RECORDED DEED TO:
MAIL RECORDED DEED TO:  William P. Schook  7747 Bristol Park Dr. 1SE
7747 Bristol PARK Dr., 1SE
Tinley PARK D. 60477
SUBSEQUENT TAX BILLS TO:
William P. Schook
7747 Bristol PARK Dr. 25E
Tinley Prele AL 60477

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## **EXHIBIT A**

Order No.: 21GOB001683OP

For APN/Parcel ID(s): 27-36-124-031-1003

PARCEL 1:UNIT NUMBER 7747-1SE IN GRAFTON PLACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS IN GRAFTON PLACE OF BRISTOL PARK UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST 1.4 OF SECTION 36 TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH FLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 18, 1998 AS DOCUMENT NUMBER 0.0041925; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT S.

PARCEL 2:THE EXCLUSIVE RICHT TO USE GARAGE SPACE 7747-G1SE, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.