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® Chicago Title Insurance Company

Warranty DEED
ILLINOIS STATUTORY

Doc#. 2124416141 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/01/2021 12:51 PM Pg: 1 of 2

Dec ID 20210801652819

ST/CO Stamp 1-698-303-760 ST Tax \$124.50 CO Tax \$62.25

Office

THE GRANTOR(S), Ca rie Ann Nolan and Paul R. Nolan, her husband, of the City of La Grange Park, County of Cook, State of Illinois, for and in for sideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, conveys and warrants to Sue Connell and Dave McIntosh/in JOINT TENANCY the following described real estate situated in the County of Cook in the State of Illinois, to wit:

* W trustels of the McIntosh Connell Family Trust unit 5-2 in sherwood gardens condominium, as delineated on a survey of the following described real estate:

PARCEL 1:

LOT 1 IN OWNER'S SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEKICIAN.

PARCEL 2:

LOT 39 IN SHERWOOD VILLAGE, BEING SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR 3247404 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SUBJECT TO: GENERAL REAL ESTATE TAXES FOR THE YEAR 2021 AND SUBSEQUENT YEARS; COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD, BUILDING LINES AND EASEMENTS, IF ANY

Permanent Real Estate Index Number(s): 15-29-315-057-1021

Address of Real Estate: 6 Garden Dr., La Grange Park, IL 60526-1078

Dated this 201 day of 44 yast ,2021

Carrie Ann Nolan

Paul R. Molan

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STATE OF ILLINOIS.

COUNTY OF DUPAGE, ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Carrie Ann Nolan and Paul R. Nolan personally known to me to be the person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this ______day of_____

(Notary Public)

Prepared By:

Randall, Hribal Attorney At Law 10500 W. Cermak Road Westchester, IL 60154

Mail To:

Fahmida Matani 4839 Crainst. skokie, IL 60017 Name and Address of Taxpayer:

Sue Conneil and Dave McIntosh 6 Garden Dr. La Grange Park, IL 60526-1078

OFFICIAL SEAL RANDALL B HRIBAL NOTARY PUBLIC, STATE OF ILLINOIS Or Coot County Clark's Office MY COMMISSION EXPIRES JUL. 08, 2023