UNOFFICIAL COPY

Doc#. 2124416128 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 09/01/2021 12:46 PM Pg: 1 of 2

When Recorded Mail To: LoanCare C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8800025341

SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by **BRADLEY WILLIAM WATTS AND DANIELLE WATTS** to **COI DMAN SACHS BANK USA** bearing the date 05/26/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2023107259**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 1 FOOT OF LOT 1 AND A'L OF LOT 2 IN THE SUBDIVISION OF BLOCK 5 IN THE SUBDIVISION OF THAT PART LYING NORTHEAST OF LENCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINC PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 14-29-109-029-0000

Property is commonly known as: 3054 N SOUTHPORT A FNUE, CHICAGO, IL 60657.

Dated this 31st day of August in the year 2021 GOLDMAN SACHS BANK USA, by LOANCARE, LLC, it Attorney-in-Fact

MARY MOJICA
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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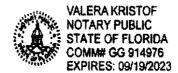
UNOFFICIAL COPY

Loan Number 8800025341

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 31st day of August in the year 2021, by Mary Mojica as VICE PRESIDENT of LOANCARE, LLC as Attorney-in-Fact for GOLDMAN SACHS BANK USA, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 09/13/23



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LC002 427274482 DOCR T312108-10:23:45 [C 11 ERCNIL1



