### **UNOFFICIAL COPY**

Doc#. 2124433034 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

nlar FSB Date: 09/01/2021 10:11 AM Pg: 1 of 3 O Nationwide Title Clearing,

Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

When Recorded Mail To:

Loan Number 4772492197

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by PHE NGUYEN to MORTGAGE ELECTRONIC REGISTP ATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIBANK NA, ITS SUCCESSORS AND ASSIGN's bearing the date 12/13/2017 and recorded in the Office of the Recorder of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 17<sup>3</sup>03<sup>1</sup>5071</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 10-25-303-055-1009,10-25-303-055-1012

Property is commonly known as: 7554 N CALIFORY IA AVE 305 AND PLL2, CHICAGO, IL 60645.

Dated this 30th day of August in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK NA, ITS SUCCESSORS AND ASSIGNS

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENCM 426929226 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) CITIMORTGAGE, INC. MIN 100011547759865269 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I 48501-2026 DOCR T302108-02:48:04 [C-2] ERCNIL1





\*D0083415398\*

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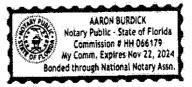
Loan Number 4772492197

### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 30th day of August in the year 2021, by Shannon McKinney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK NA, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

**COMM EXPIRES: 11/22/2024** 



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENCM 426929226 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CITIMORTGAGE, INC. MIN 100011547759865269 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T302108-02:48:04 [C-2] ERCNIL1





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#### 'EXHIBIT A'

PARCEL 1: UNIT 305 AND PARKING UNIT PU-2 IN THE WESTGATE CROSSING CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1, 2, AND 3 IN BLOCK 1 IN OLIVER SALINGER AND COMPANY'S HOWARD STREET ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE NORTH QUARTER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 0527727021, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM COOK COUNTY, ILLINOIS; RECORDED AS DOCUMENT NO. 0527727021, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-9. A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESA'D RECORDED AS DOCUMENT NO. 0527727021, AS AMENDED FROM TIME TO TIME.



