UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK SALLY KNOX 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

Doc#. 2124434132 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/01/2021 01:42 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273

SUBMITTED BY: SALLY KNOX

Loan #: ******1280

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **NATIONAL ASSOCIATION**, **SBM TO FIFTH THIRD BANK** (**WESTERN MICHIGAN**), the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does here'by cancel and discharge said mortgage.

Original Mortgagor(s): MICHAEL F KELLEHER AKA MICHAEL KELLEHER and CHERI L KELLEHER AKA CHERI KELLEHER husband and wife

Original Mortgagee(s): FIFTH THIRD BANK (V FSTERN MICHIGAN)

Dated: 12/08/2014 Recorded: 12/29/2014 in Book/Reel Liber: N/A at Page/Folio: N/A as Instrument No: 1436357005

Loan Amount: \$67400.00

Legal Description: SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS: LOT 18 IN BLOCK 17, IN PROSPECT MANOR, BEING A SUBDIVISION OF PART OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED MARCH 6, 1926 AS DOCUMENT NUMBER 9199191.

Parcel Tax ID: **03-34-319-005-0000** County: Cook County, State of Illinois

Property Address: 113 N EASTWOOD AV MOUNT PROSPECT, IL 60056

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 08/30/2021.

Office

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)

ann Marchester

Name: Aaron Marcheski

Title: Assistant Vice-President

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STATE OF Ohio COUNTY OF HAMILTON

On 08/30/2021, before me, Sandra Kirksey, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sandra Kirksey

Sandra Kinksey

My Commission Expires: 09/04/2022 Service Of County Clark's Office Commission #: 2017-RE-675873

Drafted By: SALLY KNCY

SANDRA KIRKSEY