

UNOFFICIAL COPY

Doc#: 2124434258 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/01/2021 03:56 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0440969363

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 03-31-413-022-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BETTER MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 19, 2020** executed by **VITO LAERA AND LAURA LAERA, HUSBAND AND WIFE, AS RENANTS BY THE ENTIRETY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BETTER MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **NOVEMBER 03, 2020** as Instrument No. **2030644208** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 12, IN MILDRED M. TOLAR'S RESUBDIVISION OF LOTS 57, 58, 59, 60, 62,63 AND 64 IN R.A. CEPEK'S ARLINGTON HIGHLANDS, A SUBDIVISION OF PARTS OF SECTIONS 4 AND 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PARTS OF SECTIONS 31 AND 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THE SAME WHICH ANGELIXA A. DAVINO AND MARK T. SAVINO, WIFE AND HUSBAND BY DEED DATED MAY 9, 2017 AND RECORDED JUNE 2, 2017 IN THE COUNTY OF COOK, STATE OF ILLINOIS IN 1715301049 CONVEYED UNTO VITO LAERA AND LAURA LAERA, HUSBAND AND WIFE, AS RENANTS BY THE ENTIRETY.**

PROPERTY ADDRESS: **906 S MITCHELL AVE, ARLINGTON HEIGHTS, IL 60005**

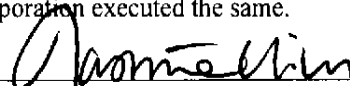
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 25, 2021**.

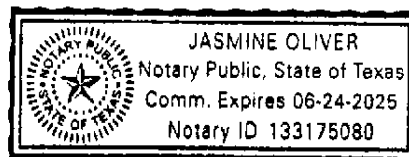
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **BETTER MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**


TERESA M. ROBINSON, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On **AUGUST 25, 2021**, before me, **JASMINE OLIVER**, personally appeared **TERESA M. ROBINSON** known to me to be the **VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BETTER MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


JASMINE OLIVER (COMMISSION EXP. 06/24/2025)
NOTARY PUBLIC



POD: 20210819
FS8090112IM - LR - IL

