

UNOFFICIAL COPY

Doc#: 2124434225 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/01/2021 03:15 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0070936679

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 17-22-307-110-1028; 17-22-307-110-
1030



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 14, 2020 executed by DILLON BENSON, AN UNMARRIED MAN AND ANJALI SARVER, AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 13, 2020 as Instrument No. 2028544331 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 120 E CULLERTON ST UNIT 505, CHICAGO, IL 60615

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 30, 2021.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE



MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On AUGUST 30, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.



ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024)
NOTARY PUBLIC



POD: 20210824
HN8021121IM - LR - IL



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Attached to the Release of Mortgage dated August 30, 2021

HN8021121IM - 0070936679 - BENSON; SARVER

LEGAL DESCRIPTION

UNIT NUMBERS 505 AND P-1 IN BANK NOTE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF LOTS OR PARTS THEREOF IN L. HAVEN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 6, 1999 AS DOCUMENT NUMBER 09135093; AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office