

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
AIMEE EVANS
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2124546112 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/02/2021 10:17 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: AIMEE EVANS

Lender ID: **X64**
Loan #: **5100160053**
Investor Loan #: **X64**
MIN: **10028840000002001**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR FOUNDERS BANK, ITS SUCCESSIONS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CATHERINE D BARTA, UNMARRIED WOMAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR FOUNDERS BANK, ITS SUCCESSIONS AND/OR ASSIGNS

Dated: 05/18/2007 Recorded: 06/01/2007 as Instrument No: 0715241177

Loan Amount: **\$127700.00**

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Parcel Tax ID: **28-30-410-006-1019**

County: Cook County, State of Illinois

Property Address: 17218 RIDGELAND AVE #2N TINLEY PARK, IL 60477

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/01/2021**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS
P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **JEFFREY HODAL**

Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **09/01/2021**, before me, **Tina M Goodwin**, Notary Public, personally appeared **JEFFREY HODAL**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Tina M Goodwin**
My Commission Expires: **07/13/2024**

Drafted By: **AIMEE EVANS**

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UNIT NUMBER 223 IN RIDGE POINTE WOODS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF BLOCK 1 LYING EAST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE, 123.17 FEET EAST OF THE SOUTHWEST CORNER OF SAID BLOCK 1 TO THE NORTH LINE OF BLOCK 1 AT A POINT MEASURED 140.15 NORTHEAST OF THE NORTHEAST OF THE NORTHWEST CORNER OF SAID BLOCK 1 AS MEASURED ALONG THE NORTHERLY LINE, ALL IN DIAMOND ADDITION TO TIMNEY PARK, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF THE EAST 1/3 OF THE SOUTHEAST 1/4, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, IN SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87635040, TOGETHER WITH ITS UNDIVIDED PER TENANCE INTEREST IN THE COMMON ELEMENTS.

A.P.N.: 29-30-410-006-1019

Property of Cook County Clerk's Office