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When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9903138808 Investor ID A30 Doc#. 2124547143 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/02/2021 02:03 PM Pg: 1 of 3

#### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STUZET, OWENSBORO, KY 43201, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/21/2020, and made by ARMANDO L RODRIGUEZ, A MARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 2002482259.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Parcel ID Number: 18-03-327-057-1005; 18-03-327-057-1024; 18-03-327-057-1025

Property commonly known as: 4616 MAPLE AVE UNIT 2A, BROOK! JELD, IL 60513

Dated this 2nd day of September in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Jeanette A. Bean VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 4250 800-365-7772

USDPD 426792665 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (ME(S) DEFAULT MIN 100392411205207254 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Fin. MI 48501-2026 T012109-08:50:59 [C-2] EFRMIL1

D0083528441\*

# **UNOFFICIAL COPY**

Loan Number 9903138808 **Investor ID A30** 

#### STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 2nd day of September in the year 2021 by Jeanette A. Bean as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Notary Public - STATE OF KEN FOCKY

STATE-AT-LANCE Christina West New Comm. Expires 5/10/2025 D#KYN7/9463 Commission expires: 05/10/2025

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

NIC 2-4377. USDPD 426792665 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 100392411205207254 MERS PHONE 1-888-f/9-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T012109-08:50:59 [C-2] EFRMIL1

THAT ME IS A CHRISTINA LADELL WEST NOTARY PLBLIC - NENTUCKY

2124547143 Page: 3 of 3

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### Exhibit A



PARCEL 1: UNIT 2A AND PARKING SPACES P-16 AND P-17 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4616 SOUTH MAPLE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0220381272, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 3B NORTH, RANGE 12, E/ST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. 5-4, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.