UNOFFICIAL COPY

	WARRANTY DEED—Joint Tenancy	RECONDED OF EL	Cher
,	(INDIVIDUAL TO INDIVIDUAL) Aug 24 '70 2 15 PK	21245	478
4	Approved By Chicago Title and Trust Co. Chicago Real Estate Board (The Above Space For Recorder's Use Or	nly)	
× ×	THE GRANTOR Paul Grevin and Jan Brevin, his wife		
1200 84	of the Village of Lisle County of DuPage State of Illinois for and in consideration of TEN (\$10.00) and No/100	paid,	
	the County of Cook in the State of Illinois, to wit:		•
64 G2(K)	Lot 36 in DeJong's Subdivision of the North Half (N2) of Lot 31 (Except the mest 67 feet thereof) in School Trustee's Subdivision of Section 16, Township 37 North, Range 14, East of the Third Principal Heridian in Cook County, Illinois.		· · · · · · · · · · · · · · · · · · ·
6	Commonly known as 325 west 106th Place, Chicago, Illinois.	HERE	
, N	1 2	STAMPS	
્રંગ	Ox	UE ST	•
		REVENUE	Z
	hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Law	90	RATIC
	the State of Illinois. TO HAVE AND TO HO. D. aid premises not in tenancy in common, but in j tenancy forever. Subject to 1970 ta- ad subsequent years.		TAXABLE CONSIDERATION
	Restrictions and Coven his of record.		SO
. ·	DATED this 19th day (Reguest) 1970	AFFIX	(ABLE
	PLEASE X. Rai Crany (Seal) K Jon Drewn (S	Seal)	(A) TA)
٠. '	PRINT OR TYPE NAME(S)		&
	BELOW (Seal) (S	Seal)	
	State of Illinois, County of ss., I, the undersigned a votary Public and for said County, in the State aforesaid, DO HERE ST CERTIFY		
	personally known to me to be the same person. S whose name 2. 21. subscribed to the foregoing instrument appeared before me the sdar person, and acknowledged that they signed, healed and delivered the instrument as Louis free and voluntary act, for the uses and pure	v in stid Jses	
•	therein set forth, including the release and waiver of the right of homest Given under the day of County 19	ead. <u>70</u>	
ر. ا	Commission expires 6-18 1972 Person 1970 Norther Property	ust ic	
			<u>C</u>
	ADDRESS OF PROPERTY:	2 00 .	
	NAME MA The Whole THE ABOVE NODERS IS FOR STATIST	ICAL 🖶 🛼	<u>2</u> 3
,	MAIL TO: ADDRESS 32 7 W. 106 Place SEND'SUBSEQUENT TAX BILLS TO:	z C	N C
2	STATE (MAME)	-4/8 	
	OR RECORDER'S OFFICE BOX NO. 517	— <u> </u>	<u> </u>
- 1		and the second second	4.2

END OF RECORDED DOCUMENT