## **UNOFFICIAL COPY**

Doc#. 2124549213 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/02/2021 12:06 PM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 5011340394

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 International Way IDAHO FALLS, 1D 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83462 Рн. 208-528-9895 PARCEL No. 07-34-328-037-0000; 07-34-328-038-

## RELEASE OF MORTGAGE

The undersigned, THE HUNTINGTON NATIONAL BANK, located at 5555 CLEVELAND AVE GW1N11, COLUMBUS, OH 43231, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 07, 2020 executed by TEODOR FILIP AND GABRIELA FILIP, A HUSBAND AND WIFE, Mortgagor, to THE HUNTINGTON NATIONAL BANK, Original Mortgagee, and recorded on FEBRUARY 25, 2021 as Instrument No. 2105649069 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE WEST 10 FEET OF LOT 5, LOT 6, AND LOT 7 (EXCEPT THE WEST 30 FEET THEREOF), TOGETHER WITH THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 5 AND THE FAST 39.50 FEET OF LOT 6, IN BLOCK 8 IN THE SUBDIVISION OF BLOCK 9 IN THE BOEGER ESTACES ADDITION TO ROSELLE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 11 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 197.8 AS DOCUMENT NO. 9997905. IN COOK COUNTY. ILLINOIS.

PROPERTY ADDRESS: 325 SCHREIBER AVE, ROSELLE, IL 60172

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on STPTEMBER 01, 2021.

THE HUNTINGTON NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN **FACT** 

MARIA PUNZO, VICE PRES DEUT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On SEPTEMBER 01, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared MAKIA PUNZO, VICE PRESIDENT OF FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024) **NOTARY PUBLIC** 

REBECCA FRITZ Notary Public, State of Arizona Maricopa County Commission#584310 Commission Expires May 12, 2024

POD: 20210819 HN8021121IM - LR - IL 

