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Doc#. 2124549216 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/02/2021 12:07 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0064419310

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL NO. 11-07-200-028-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of his certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien fro n said Mortgage.

Said Mortgage dated NOVEMBER 24, 2020 executed by JOSHUA S DENLOW AND YESENIA DENLOW F/K/A YESENIA ANGUIANO, HUSBAND AND WIFE., Mortgagor, t) MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KILAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 12, 2021 as I istrument No. 2101239406 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 20 IN BRIDGE'S SUBDIVISION OF PART CA 7. HE NORTHEAST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AS FER PLAT THEREOF RECORDED JANUARY 20, 1909 AS DOCUMENT 4317083 IN BOOK 101 OF PLATS PAGE 23 IN COOK COUNTY, 122 NOIS.

PROPERTY ADDRESS: 628 CENTRAL ST, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 31, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE

Marinh MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On AUGUST 31, 2021, before me, REBECCA FRITZ, Notary Public, personally appear d MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024) **NOTARY PUBLIC**

REBECCA FRITZ otary Public, State of Arizona Maricopa County Commission #584310 My Commission Expires May 12, 2024

POD: 20210823 HN80211211M - LR - IL

MIN: 100188500000579939

MERS PHONE: 1-888-679-6377

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