

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2124549354 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/02/2021 02:39 PM Pg: 1 of 3

**LYNDA ROESCH**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7600129830**  
**MITCHELL SILVERMAN**  
PO Date: 08/24/2021

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**MITCHELL SILVERMAN**

to **PNC BANK, NATIONAL ASSOCIATION** dated April 25, 2020 calling for the original principal sum of dollars  
**(\$77,000.00)**, and recorded in Mortgage Record , page and/or instrument # **2017417142**, of the records in the office  
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**1393 105 WYNDHAM CIR, PALATINE IL - 60074**

Tax Parcel No. **02-12-200-104-1155**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 2nd day of September, 2021.

**PNC BANK, NATIONAL ASSOCIATION**

By

*Brittany Stautihar*

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**BRITTANY STAUTIHAR**  
Its **MORTGAGE OFFICER**

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**7600129830**

**MITCHELL SILVERMAN**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **2nd** day of **September, 2021**, personally appeared **BRITTANY STAUIHAR, MORTGAGE OFFICER**, of **PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**

# UNOFFICIAL COPY

**MITCHELL SILVERMAN**

**7600129830**

PO Date: **08/24/2021**

## EXHIBIT A

UNIT 105 IN BUILDING 19 ON LOT 19, IN THE WYNDHAM CLUB CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 22 AND OUTLOT A IN WYNDHAM COURT SECOND AMENDED PLAT OF THE PLANNED UNIT DEVELOPMENT IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 16, 2001 AS DOCUMENT NO. 0011078785, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. TAX ID: 02-12-200-104-1155.