## **UNOFFICIAL COPY**

Name and return address:

IDS, Inc. - 82949

Doc#. 2124516302 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/02/2021 11:27 AM Pg: 1 of 2

Miguel A Esparza and Arline Yarza
737 W Washington Blvd. Unit 806
Chicago, IL 60661

## SATISFACTION OF REAL ESTATE MORTGAGE - BY LINDER

The undersigned Lender certifies that the fo		
Mortgage executed by Miguel A Esparza to Joh		
the office of the Register of Deeds of Cook Cour 2120407369 in Volume/Page:	ity, ILLINOIS, as Docu	iment Number:
below:	covering the Real E	state described
737 W Washington Blvd Unit 806		
Chicago, IL 60661 ("Property")		
See Attached Legal Description.		
17-09-337-092-1023, 17-09-337-092-13-0		
Parcel Identifier No.		
برO	•	
	Coop	
	4	
	'	
If checked, Real Estate description continues	or annears on attacked sh	neet
II ondered, item Dome description commands	or appears on acare or a	
STATE OF Wisconsin	9	Date: 9-1-21
County of Racine		
		Johr.son Bank
This instrument was acknowledged before me on	9-1-21	By:
This instrument was acknowledged before me on by Harry Yerry	as	
an officer of Johnson Bank		Heciner Kenyon - Officer
( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )		0,0
Jelva the Carl	Uphle	
* 3.6551 (A G11/11/b/		$O_{\mathcal{X}_{\alpha}}$
Notary Public, State of Wisconsin	WAN GRAD	'C
My Commission (Expires) (Is)	IIIIGA GRADA	This instrument was drafted by:
D1-08-3034	AUBLIC PUBLIC	NKhonda Clare Johnson Bank ≳
	£ , 72	Johnson Dank
	PUBLIC	<i>`</i> ₹₹
	AUBLIC OF MISO	23
	F OF WISC	III.
	Thinney's	
Satisfaction of Mortgage	Page 1 of 1	

2124516302 Page: 2 of 2**22** 

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## EXHIBIT "A"

UNIT 806 AND P3 A THE SKYBRIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED RUAL ASTATE:

LOTS 1, 1\*, 1A, 1A\*, 1°, 1C, 1D, 1E\*, 1F, 1G, 1H, 1I, 1J, 1K, 1L, 1M\*, 1N, 1P\*, 1Q\*, 1R\*, 1S\*, 1T\*, 1U\*, 1V\*, 1W\*, 1X\* AND 1Y\* IN SKYBRIDGP SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTY, BANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACKED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 6311545/26 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

XHIBIT "B" TO III...

ID AS AMENDED, TOGETHER WILLIAMS.

ENTS, ALL IN COOK COUNTY, ILLINOIS.

OR ANGEL OF THE PROPERTY OF THE