

UNOFFICIAL COPY

When Recorded Return To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2124516478 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/02/2021 01:27 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

CORRECTIVE ASSIGNMENT OF MORTGAGE: TO CORRECT ASSIGNOR ENTITY. ORIGINAL ASSIGNMENT RECORDED ON 11/13/2012 INSTRU# 1231808796. -- This Assignment is made without recourse to or against Nationstar Mortgage LLC or Bank of America, N.A., and without representation or warranty, express or implied, by Nationstar Mortgage LLC or Bank of America, N.A.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A., S/B/M TO COUNTRYWIDE BANK, F.S.B, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 06/09/2008, and made by **ERNEST R MARTIN** to **COUNTRYWIDE BANK, FSB** and recorded 06/16/2008 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0816831036**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOTS 10 AND 11 IN BLOCK 12 IN CROISSANT PARK MARKHAM THIRD ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 103 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Parcel ID Number 29-19-225-049-0000

Property is commonly known as: 16229 WOOD STREET, MARKHAM, IL 60426.

Dated this 02nd day of September in the year 2021

BANK OF AMERICA, N.A., S/B/M TO COUNTRYWIDE BANK, F.S.B. by NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, its Attorney-in-Fact

CECELIA MANSFIELD

VICE PRESIDENT

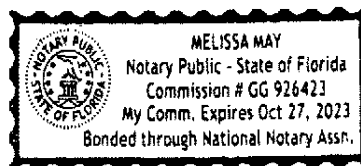
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 02nd day of September in the year 2021, by Cecelia Mansfield as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY as Attorney-in-Fact for BANK OF AMERICA, N.A., S/B/M TO COUNTRYWIDE BANK, F.S.B, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MELISSA MAY

COMM EXPIRES: 10/27/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CHPAS 426595703 CHAMP CURATIVE DOCR T022109-09:34:37 [C-1] EFRMIL1



D0083597308