

UNOFFICIAL COPY

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

MARIA TUDOR
6933 N. Kedzie Ave. #215
Chicago, IL 60645

Property Identification Number:

10-36-119-003-1023

Document Number to Correct:

2105413000

Attach complete legal description

I, Maria Tudor, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):

grantor / grantee, do hereby swear and affirm that Document Number: 2105413000

included the following mistake: THE GRANTOR(S) Maria Tudor, divorced and not since remarried

which is hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document:

THE GRANTOR, Maria Tudor, a widow

Finally, I Maria Tudor, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Maria Tudor
Affiant's Signature Above

August 18, 2021
Date Affidavit Executed

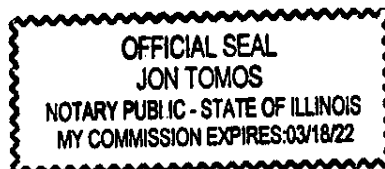
NOTARY SECTION:

State of Illinois)
County of Cook)

I, Jon Tomos, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. **AFFIX NOTARY STAMP BELOW**

Notary Public Signature Below Date Notarized Below

Jon Tomos August 18, 2021



Doc# 2124519019 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/02/2021 10:57 AM PG: 1 OF 2

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Exhibit "A"

Legal Description

UNIT 2-15 AS SHOWN AND IDENTIFIED ON THE SURVEY OF BLOCK 3 OF THE COLLEGE GREEN SUBDIVISION BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP BY WINSTON GARDENS, INC. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19507767, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY (EXCEPTING THEREFROM ALL OF THE UNITS AS THE TERMS PROPERTY AND UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office