

UNOFFICIAL COPY

Doc#: 2124525180 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/02/2021 11:14 AM Pg: 1 of 2

When Recorded Mail To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2708730698

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ERNEST E. MILLSAP AND JOAN E. MILLSAP, IN JOINT TENANCY to CITIBANK, FEDERAL SAVINGS BANK bearing the date 10/16/2003 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 0331049029.

Modification: MODIFICATION DATED 05/19/2005 RECORDED 07/26/2005 DOC # 0520747126

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 18-22-113-006-0000

Property commonly known as: 6611 KANE AV, HODGKINS, IL 60525


Dated this 1st day of September in the year 2021

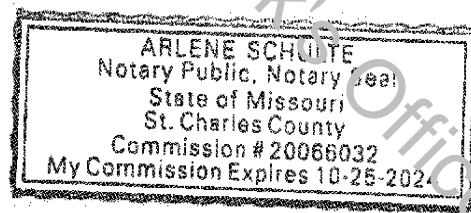
CITIBANK, N.A. SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION FORMERLY KNOWN AS CITIBANK, FEDERAL SAVINGS BANK

By: 
Tyler Alcorn ASSISTANT VICE PRESIDENT

STATE OF MISSOURI COUNTY OF ST. CHARLES

On 09/01/2021 (MM/DD/YYYY) before me, Arlene Schulte, a Notary Public in and for said state, personally appeared Tyler Alcorn as ASSISTANT VICE PRESIDENT of CITIBANK, N.A. SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION FORMERLY KNOWN AS CITIBANK, FEDERAL SAVINGS BANK, who executed the foregoing instrument in behalf of said entity and acknowledged to me that he or she executed the same for the purposes therein stated. He/she/they is (are) personally known to me.


Arlene Schulte
Notary Public - STATE OF MISSOURI
Commission expires: 10/25/2024



Document Prepared By: Tyler Alcorn, CitiMortgage, Inc., 1000 Technology Drive, O'Fallon, MO 63366 1-800-283-7918
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
CMRPD 427303503 INTERNAL T012109-10:02:16 [C-2] RCNIL1



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Exhibit A

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

LOT 15 IN BOOK 4 IN KIMBALL AND COMB STONE COMPANY
SUBDIVISION IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 22,
TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 18-22-113-006-0000