

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
ALEX AVERBECK
5001 KINGSLEY DRIVE
MD 1MOBBE
CINCINNATI OH 45227

Doc#: 2124525283 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/02/2021 12:28 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBBF
CINCINNATI OH 45276

SUBMITTED BY: ALEX AVERBECK

Loan #: *****-2326

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): 2841 S ASHLAND LLC

Original Mortgagee(s): **FIFTH THIRD BANK**

Dated: 07/26/2019 Recorded: 08/05/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1921734169

Loan Amount: **\$14630000.00**

Legal Description: **PARCEL 1: THAT PART OF ILLINOIS MICHIGAN CANAL PROPERTY LYING SOUTH OF THE MAIN CANAL AND WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER AND KNOWN AS BLOCK 13 IN CANAL COMMISSIONER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO THAT NORTH 1/2 OF THE VACATED PART OF HILLOCK (FORMERLY HICKORY) STREET OF THE TRACT OF LAND LYING BETWEEN BLOCK 13 AND 14 EAST OF ASHLAND AVENUE IN THE CANAL TRUSTEE'S SUBDIVISION OF SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF BLOCK 14 IN CANAL TRUSTEES SUBDIVISION OF SOUTH FRACTIONAL SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHERLY BOUNDARY LINE OF THE LAND CONVEYED TO CHICAGO, MADISON AND NORTHERN RAILROAD COMPANY BY DEED RECORDED APRIL 5, 1902 AS DOCUMENT 3226191 ALSO THE SOUTHERLY 33 FEET OF A TRACT OF LAND FORMERLY HICKORY STREET (NOW VACATED) LYING NORTH OF AND ADJOINING BLOCK 14 AFORSAID, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: 17-29-308-001-0000; 17-29-308-002-0000; 17-29-308-003-0000

County: Cook County, State of Illinois

CORRECTIVE RECORDING AFFIDAVIT Dated: 07/26/2020 Recorded: 08/13/2020 in Book/Reel/Liber: N/A

Page/Folio: N/A as Instrument No.: 2022634001 Beneficiary: **FIFTH THIRD BANK** Borrower: **2841 S ASHLAND**

LLC Loan Amount: **\$14630000.00**

MODIFICATION OF CONSTRUCTION MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF

LEASES AND RENTS AND FIXTURE FILING Dated: 08/06/2020 Recorded: 08/13/2020 in Book/Reel/Liber: N/A

Page/Folio: N/A as Instrument No.: 2022634002 Assignor: **FIFTH THIRD BANK** Borrower: **2841 S ASHLAND**

LLC Loan Amount: **\$14630000.00**

Property Address: 2841, 2951 & 2955 SOUTH ASHLAND AVENUE CHICAGO, IL 60608

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/02/2021**.

FIFTH THIRD BANK, NATIONAL ASSOCIATION

By: 

Name: **Kris Kleehamer**

Title: **Vice President**

STATE OF **Ohio**
COUNTY OF **HAMILTON** } s.s.

On **09/02/2021**, before me, **Sandra Kirksey**, Notary Public, personally appeared **Kris Kleehamer, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





SANDRA KIRKSEY
Notary Public, State of Ohio
My Commission Expires
September 4, 2022

Notary Public: **Sandra Kirksey**
My Commission Expires: **09/04/2022**
Commission #: **2017-RE-675873**

Drafted By: **ALEX AVERBECK**

Property of Cook County Clerk's Office