

# UNOFFICIAL COPY

Doc#: 2124525321 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/02/2021 02:23 PM Pg: 1 of 3

Return to: Cooperative Business Services, LLC, 8150 Corporate Park Drive, Suite 300,  
Cincinnati OH 45242  
Prepared by: Nick Fargett, Cooperative Business Services, LLC, 8150 Corporate Park Drive,  
Suite 300, Cincinnati OH 45242  
Loan No.: 11513289

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## SATISFACTION OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Illiana Financial Credit Union, does hereby certify that a certain Mortgage and Assignment of Leases and Rents, in the original principal amount of \$1,235,000.00 to Jonathan A. Domsy and Liping Yang as tenants in common, on the real property located in the County of Cook, State of Illinois, with an address of 6801 West Howard, Niles IL 60714 and as further described in Exhibit 'A', attached hereto, Parcel Identification Number 10-30-400-029-0000, and recorded in the office of the County Recorder of Cook on November 13, 2007, as Document Number 0731746033, and as Document Number 0731746034, respectively, are fully paid, satisfied, or otherwise discharged.

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**LENDER:**

Illiana Financial Credit Union

By: *[Signature]*

Name: JAMES HENMUELLER

Its: CEO

**ACKNOWLEDGMENT.**

STATE OF ILLINOIS )

COUNTY OF COOK ) SS

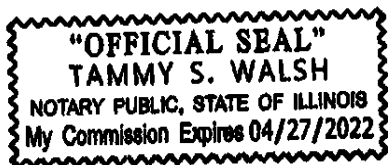
On this 31<sup>st</sup> day of August, 2021 before me, the undersigned Notary Public, personally appeared James Henmuelle as CEO of Illiana Financial Credit Union, and known to me to be a designated agent of the credit union that executed the above release and acknowledged the release to be the free and voluntary act and the deed of the credit union, by authority of statute, its articles of incorporation/organization, or its corporate documentation, for the uses and purposes therein mentioned, and on oath stated the he or she is authorized to execute this release and in fact executed this release on behalf of the credit union.

By: *[Signature: Tammy S. Walsh]*

Residing at 1600 Huntington Dr.  
Calumet City, IL 60409

Notary Public in and for the state of ILLINOIS

My commission expires: 04/27/2022



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## EXHIBIT A

PARCEL 1:  
THE NORTH 17.77 FEET (AS MEASURED ALONG THE EAST AND WEST LINES THEREOF), OF THAT PART OF LOT 13 LYING EAST OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTHERLY LINE OF LOT 7 IN JOHN H. KINZIE'S SUBDIVISION OF JANE MIRANDA'S RESERVATION IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH THE WEST LINE OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; SAID LINE RUNNING THENCE NORTH 888.2 FEET TO THE CENTER OF THE CHICAGO RIVER; THENCE NORTH 86 DEGREES 30 MINUTES EAST, 214.5 FEET; THENCE NORTH 55 DEGREES EAST, 99 FEET; THENCE NORTH 33 DEGREES WEST, 66 FEET; THENCE NORTH 49 DEGREES WEST, 215.16 FEET; THENCE NORTH 8 DEGREES 30 MINUTES EAST, 313.5 FEET TO THE NORTH LINE OF THE SOUTH EAST 1/4 OF SECTION 30 AFORESAID (EXCEPTING FROM SAID NORTH 17.77 FEET OF LOT 13 THE EAST 242.00 FEET THEREOF (AS MEASURED ALONG THE NORTH AND SOUTH LINE OF SAID LOT 13, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
THAT PART OF LOT 14 LYING EAST OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT OF INTERSECTION OF THE NORTHERLY LINE OF LOT 7 IN JOHN H. KINZIE'S SUBDIVISION OF JANE MIRANDA'S RESERVATION, IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH THE WEST LINE OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID LINE RUNNING THENCE NORTH 888.2 FEET TO THE CENTER OF THE CHICAGO RIVER; THENCE NORTH 86 DEGREES, 30 MINUTES EAST, 214.5 FEET; THENCE NORTH 55 DEGREES EAST, 99 FEET; THENCE NORTH 33 DEGREES WEST, 66 FEET; THENCE NORTH 49 DEGREES WEST, 215.16 FEET; THENCE NORTH 8 DEGREES 30 MINUTES EAST, 313.5 FEET TO THE NORTH LINE OF THE SOUTH EAST 1/4 OF SECTION 30 AFORESAID (EXCEPTING THEREFROM THE EAST 242.00 FEET THEREOF (AS MEASURED ALONG THE SOUTH LINE OF SAID LOT 14.) ALL IN TAM O'SHANTER'S INDUSTRIAL PARK BEING A SUBDIVISION IN SECTION 30, AND JANE MIRANDA'S RESERVATION IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 17, 1966 AS NUMBER 2301105, ALL IN COOK COUNTY, ILLINOIS.