

UNOFFICIAL COPY

Doc#: 2124528280 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/02/2021 11:14 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2900906328

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MICHAEL CONWAY AND CELIA V CONWAY, MARRIED TO EACH OTHER** to U.S. BANK NATIONAL ASSOCIATION bearing the date 07/12/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1922722025**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 10-31-403-012

Property commonly known as: 6648 ALBION AVE W, NILES, IL 60714-4476

Dated this 1st day of September in the year 2021.

U.S. BANK NATIONAL ASSOCIATION

By: Jeanette A. Bean
Jeanette A. Bean OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 1st day of September in the year 2021 by Jeanette A. Bean as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Starla Brown

Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Exhibit A

Property of Cook County Clerk's Office

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS LOT 3 IN THE RESUBDIVISION OF BLOCK 49 IN NORWOOD PARK, BEING ALL IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE 30 ACRES OF THE EAST END OF THE NORTH 1/2 OF THE NORTHEAST 1/4) ALSO PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PART SUBDIVIDED BEING THAT PART SOUTHWEST OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS . BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN INSTRUMENT NO. 0536433194 OF THE COOK COUNTY, ILLINOIS RECORDS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING

AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE

Cook County Clerk's Office