# UNOFFICIAL CO

WARRANTY DEED (Illinois)

757723 1/2 THIS DEED is made as of the 24 JUN € \_\_\_\_\_, 2021, by and between

STJEPAN VUJICA, A MARRIED PERSON (NON HOMESTEAD TO SPOUSE) AND NICOLINA VUJICA, A SINGLE PERSON ("Grantor," whether one or more),

and

RACHEL RCHRISTENSEN A SINGLE PERSON

("Grantee," whether ore or more).

Doc# 2124533036 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 09/02/2021 10:39 AM PG: 1 OF 5

Citywide Title Corporation 111 W. Washington Street **Suite 1280** Chicago IL 60602

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00), in hand paid by the Grantee, the receipt wincreof is hereby acknowledged, does WARRANT, COVENANT, AND CONVEY unto the Grantee, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

UNITS 704A AND P-22 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON-ELEMENTS IN EMERALD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0818418041, AS AMENDED FROM TIME TO TIME, IN THE EAST HALF OF THE NORTHEAST QUAPTER OF SECTION 17, TOWNSHIP 39 NORTH, TRANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN A COOK-COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 125 S. GRÉEN ST., UNIT 704A & P22, CHICACO, IL 60607

17-17-215-024-1051 (VOL: 591) & 17-17-215-024-1235 (VOL: 591) PARCEL INDEX NUMBER (PIN):

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainder, rents issues and profits hereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, his heirs and assigns forever.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, Covenants, conditions, restrictions of record, public and utility easements, provided that such exceptions do not impair Purchaser's intended use of the Unit of residential purposes, and general real estate taxes for the year 2020 and subsequent years.

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# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, said Grantor has caused its signature to be hereto affixed, and has caused its name to be signed to these presents, this day of, 2021.
STJEPAN VUJICA  NICOLINA VUJICA
Prepared by: Rosenthal Law Group, LLC, 3700 W Devon Ave, Lincolnwood, IL 60712
MAIL TO: Tors HAWBECKER  26 BLAINE HINSDALE SZ 60521
26 STAME HINSDALE IL 60521
SEND SUBSEQUENT TAX BILLS TO: RACHEL A. CHRISTENSEN 125 S. GREEN ST., UNIT 704A & P22, CHICAGO, IL 60607
OR RECORDER'S OFFICE BOX NO.
State of State of SS County of Lake SS
I, the undersigned, a Notary Public in and for said County and State, do her corporatify that STJEPAN VUJICA and NICOLINA VUJICA, is/are personally known to me to be the same persons whose names are subscated to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act for the uses and purposes therein set forth.
Given under my hand and official seal, this 24 day of 1000 , 2021.
Notary Public
My Commission Expires:  (b) 19-24  Motary PLOS IS ROSENTHAL  MY COMMISSION EXPIRES: 06/1974
The state of the s

Escrow File No.: 757723

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#### **EXHIBIT "A"**

UNITS 704A AND P-22 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EMERALD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0818418041, AS AMENDED FROM TIME TO TIME, IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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### **UNOFFICIAL COPY**

DOOD ON		
REAL ESTATE TRANSFER TAX		17-Aug-2021
	CHICAGO:	3,056.25
	CTA:	1,222.50
	TOTAL:	4,278.75 *

17-17-215-024-1051 20210801640441 1-069-897-488

<sup>\*</sup> Total does not include any applicable penalty or interest due.

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Or FE REAL ESTATE TRANSFER TAX

17-Aug-2021





**COUNTY:** 203.75 ILLII. TOTAL: 407.50

611.25

17-17-215-024-1051

20210801640441

04. 16/4'S OFFICE 0-561-714-960