

# UNOFFICIAL COPY

Doc#. 2124533100 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/02/2021 12:46 PM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0366382182

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KAILEY L MEYER AND SCOTT C MEYER** to **WELLS FARGO BANK, N.A.** bearing the date 06/13/2014 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1475110034**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 09-17-213-001-0000

Property is commonly known as: 317 WESTERN AVE, DES PLAINES, IL 60016.

**Dated this 02nd day of September in the year 2021**  
**WELLS FARGO BANK, N.A.**



MELISSA DENNEY

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 427316389 DOCR T022109-12:18:37 [C-3] ERCNIL1



\*D0083584463\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 02nd day of September in the year 2021, by Melissa Denney as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

THE WEST 21.07 FEET OF THE EAST 45.60 FEET OF LOT 27 IN LEXINGTON PARK-PHASE TWO, BEING A RESUBDIVISION OF BLOCK "A" AND THE WEST 9.76 FET, AS MEASURED PARALLEL WITH AND PERPENDICULAR TO THE WEST LINE THEREOF, OF BLOCK "B" IN LEXINGTON PARK. BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4, AL IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID LEXINGTON PARK PHASE TWO RECORDED AUGUST 16, 2013 AS DOCUMENT NUMBER 1322822094, IN COOK COUNTY, ILLINOIS.



\*427315389\*



\*D0083584463\*

Property of Cook County Clerk's Office