

UNOFFICIAL COPY

Doc#. 2124534031 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/02/2021 09:49 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0489394973

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **THERESA ANN WRAY AND GEORGE A WRAY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** bearing the date 05/13/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1514046143**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 01-06-300-017-0000, 01-06-300-034-0000

Property is commonly known as: 364 N. BATEMAN CIR, BARRINGTON HILLS, IL 60010.

Dated this 01st day of September in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS



JACOB BOWMAN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 427192330 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100511600001610556
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR F012109-12:17:58 [C-3]
ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 01st day of September in the year 2021, by Jacob Bowman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T012109-12:17:58 [C-3]
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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: THAT PART OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID SOUTHWEST 1/4 WHICH IS 1854.06 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, THENCE NORTH 59 DEGREES 55 MINUTES 50 SECONDS WEST 216.62 FEET; THENCE NORTH 66 DEGREES 21 MINUTES 30 SECONDS WEST 238.14 FEET TO THE POINT OF BEGINNING; THENCE NORTH 76 DEGREES 05 MINUTES 30 SECONDS WEST 157.0 FEET; THENCE SOUTH 13 DEGREES 33 MINUTES 40 SECONDS WEST 100.2 FEET; THENCE NORTH 83 DEGREES 28 MINUTES 10 SECONDS WEST 330.18 FEET; THENCE SOUTH 36 DEGREES 11 MINUTES 50 SECONDS WEST 191.43 FEET; THENCE NORTH 76 DEGREES 28 MINUTES WEST 23.0 FEET, THENCE NORTH 13 DEGREES 22 MINUTES EAST 403.2 FEET, THENCE NORTH 73 DEGREES 10 MINUTES EAST 491.6 FEET MORE OR LESS TO A POINT WHICH IS SOUTH 58 DEGREES 52 MINUTES WEST AND 546.5 FEET FROM THE NORTHEAST CORNER OF SAID SOUTHWEST 1/4; THENCE SOUTH 41 DEGREES 26 MINUTES EAST 191.65 FEET; THENCE SOUTH 13 DEGREES 33 MINUTES 40 SECONDS WEST 225.0 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID SOUTHWEST 1/4 WHICH IS 1854.06 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, THENCE NORTH 59 DEGREES 55 MINUTES 55 SECONDS WEST 216.62 FEET; THENCE NORTH 66 DEGREES 21 MINUTES 30 SECONDS WEST 216.62 FEET; THENCE NORTH 76 DEGREES 05 MINUTES 30 SECONDS WEST 157.0 FEET; THENCE SOUTH 13 DEGREES 33 MINUTES 40 SECONDS WEST 100.2 FEET; THENCE NORTH 83 DEGREES 28 MINUTES 10 SECONDS WEST 427.67 FEET; THENCE NORTH 13 DEGREES 32 MINUTES EAST A DISTANCE OF 238.5 FEET TO THE POINT OF BEGINNING OF THE DESCRIPTION OF THESE LANDS, THENCE NORTH 8 DEGREES 15 MINUTES 20 SECONDS WEST 87.84 FEET; THENCE NORTH 82 DEGREES 34 MINUTES 40 SECONDS EAST 530.80 FEET, THENCE SOUTH 28 DEGREES 00 MINUTES 10 SECONDS EAST 178.62 FEET; THENCE NORTH 41 DEGREES 26 MINUTES WEST 191.65 FEET TO A POINT 546.5 FEET SOUTH 58 DEGREES 52 MINUTES WEST FROM THE NORTHEAST CORNER OF SAID SOUTHWEST 1/4; THENCE SOUTH 73 DEGREES 10 MINUTES WEST 491.60 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 3: THAT PART OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF THE PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT A POINT ON THE EAST LINE OF THE SOUTHWEST 1/4, 1407.12 FEET NORTH OF NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 51 DEGREES 40 MINUTES 20 SECONDS WEST 777 FEET; THENCE NORTH 13 DEGREES 33 MINUTES 40 SECONDS EAST 118.80 FEET, THENCE NORTH 83 DEGREES 20 MINUTES 10 SECONDS WEST 330.18 FEET FOR A POINT OF BEGINNING; THENCE SOUTH 36 DEGREES 11 MINUTES 50 SECONDS WEST 191.43 FEET; THENCE NORTH 76 DEGREES 28 MINUTES 00 SECONDS WEST 23.0 FEET; THENCE NORTH 13 DEGREES 32 MINUTES 00 SECONDS EAST 164.70 FEET TO A POINT WHICH IS 97.49 FEET NORTH 83 DEGREES 28 MINUTES 10 SECONDS WEST OF THE POINT OF THE POINT OF BEGINNING; THENCE SOUTH 83 DEGREES 28 MINUTES 10 SECONDS EAST 97.49 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.



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