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Doc#: 2124641081 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/03/2021 10:40 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0622198901
NEW LOAN NO.: 30258941
[SPS MSR SALE FHLMC T DEALS]

PREPARED BY: JPMORGAN CHASE BANK, N.A.
780 KANSAS LANE
MONROE, LA 71203

WHEN RECORDED MAIL TO:
ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. (208) 528-9895
PARCEL NO. 02-14-100-090-1089



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to WELLS FARGO BANK, N.A. AS TRUSTEE FOR WAMU MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2004-PR2 TRUST located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated JUNE 15, 2004, executed by SANJAY S. JUTLA AND SAMEET M. JUTLA, HUSBAND AND WIFE, Mortgagor, to WASHINGTON MUTUAL BANK, FA, Original Mortgagee, and recorded on JUNE 22, 2004 as Document/Instrument No. 0417447078 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

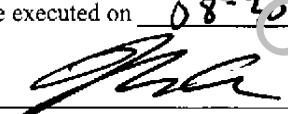
LEGAL DESCRIPTION: PARCEL 1: UNIT 500 AND PARKING SPACE P-500 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RENAISSANCE TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26190230, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22955436 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1 RENAISSANCE PLACE #500, PALATINE, IL 60067

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 08-20-2021.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION


Name: Joshua McClinton
Title: Vice President-Doc Execution



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STATE OF LOUISIANA PARISH OF OUACHITA) ss.
 On 08-30-2021, before me appeared Joshua McClinton, to me personally known, who, being by me affirmed, did say that he is the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Joshua McClinton acknowledged the instrument to be the free act and deed of the entity.



Vicki C. Knighten (COMMISSION EXP.
LIFETIME)
 NOTARY PUBLIC
 ID OR BAR ROLL NUMBER: 54231

Vicki C. Knighten
 Ouachita Parish, Louisiana
 Lifetime Commission
 Notary Public ID #54231

Property of Cook County Clerk's Office