

UNOFFICIAL COPY

Doc#: 2124645057 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/03/2021 09:53 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 3364522467

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 31-12-202-049-0000




RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 22, 2016 executed by HUGH P. MCGOURTY AND LINDA MCGOURTY, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 09, 2016 as Instrument No. 1634408070 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 2633 HAWTHORNE LN APT I, FLOSSMOOR, IL 60422

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 31, 2021.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE



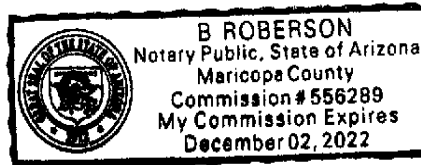
MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On AUGUST 31, 2021, before me, B ROBERSON, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.



B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20210825

QL8040120IM - LR - IL



Page 1 of 2



MIN: 100039033645224670

MERS PHONE: 1-888-679-6377

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Attached to the Release of Mortgage dated August 31, 2021

QL80401201M-3364522467-MCGOURTY

LEGAL DESCRIPTION

Land Situated in the County of Cook in the State of IL

PARCEL 1:

THE WEST 1/2 OF THE NORTH 20.55 FEET OF THE SOUTH 268.89 FEET OF LOT 2 IN THE RESUBDIVISION OF LOTS 1 THROUGH 8 INCLUSIVE IN THE SUBDIVISION OF THE SOUTH 300 FEET OF LOT 1 OF BLOCK 2 OF WELLS AND WELLS SUBDIVISION OF THE NORTH 17 1/2 ACRES WEST OF THE ILLINOIS CENTRAL RAILROAD OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO

PARCEL 2:

THAT PART OF THE NORTH 28.5 FEET OF THE SOUTH 62.8 FEET OF LOT 2 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 6.73 FEET EAST OF THE WEST LINE OF LOT 2 AS MEASURED ALONG A LINE 62.0 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 2; THENCE EAST ALONG THE POINT 49.52 FEET EAST OF THE WEST LINE OF LOT 2 AS MEASURED ALONG A LINE 31.5 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 2; THENCE WEST ALONG THE LAST DESCRIBED LINE 11.51 FEET TO A POINT; THENCE NORTH WESTERLY ALONG A STRAIGHT LINE TO THE POINT OF BEGINNING IN THE REUBENSON OF LOT 1 THROUGH 8 INCLUSIVE IN THE SUBDIVISION OF THE SOUTH 300 FEET OF LOT 1 OF BLOCK 2 OF WELLS AND WELLS SUBDIVISION OF THE NORTH 17 1/2 ACRES WEST OF THE ILLINOIS CENTRAL RAILROAD OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ALSO

PARCEL 3:

EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS MADE BY FLORENCE MOORE GARDENS, INC., A CORPORATION OF ILLINOIS DATED MARCH 31, 1958 AS DOCUMENT 17158299 AND AS AMENDED AND RE-RECORDED MAY 8, 1958 AS DOCUMENT 17231398 IN COOK COUNTY, ILLINOIS

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.