## **UNOFFICIAL COPY**

Doc#. 2124645074 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 09/03/2021 11:12 AM Pg: 1 of 2

Home Point Financial Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

Palm Harbor, FL 34683

When Recorded Mail To:

Loan Number 7000047728

## SATISFACTION OF MORTGAGE

The undersigned declares has jt is the present lienholder of a Mortgage made by PABLO FONSECA AND MARIA FONSECA to MORTGAGE ELECTRO' IC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPOGATION, ITS SUCCESSORS AND ASSIGNS bearing the date 10/30/2018 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1830434046.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 11 IN BLOCK 13 IN RHODES AND CLARKE'S SUBDIVISION OF 76.65 ACRES IN THE SOUTHWEST 1/4 OF SECTION 26, SOUTH OF THE INDIAN BOUNDARY LINE AND IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS

Parcel ID Number 12-27-428-023-0000

Property is commonly known as: 2406 LEYDEN AVE, RIVER GROVE, IL 60171-1840.

Dated this 03rd day of September in the year 2021

MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS

J BOWMAN

JACOB BOWMAN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 427388130 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 7072109-12:19:38 [C-2] ERCNIL1





\*D0083648027\*

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## **UNOFFICIAL COPY**

Loan Number 7000047728

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 03rd day of September in the year 2021, by Jacob Bowman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2°22

JULIE MARTENS

Notary Public - State of Florida

Commission # GG 221059

My Comm. Expires May 22, 2022

Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

SMCRC 427388130 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) MIN 100661190002217138 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T032109-12:19:38 [C-2] ERCNIL1

\*D0083648027\*