JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2124646078 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/03/2021 09:47 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from THOMAS BUSCHMANN to JPMORGAN CHASE BANK, N.A., dated 01/13/2011 and recorded on 03/11/2011, in Book N/A at Pag 2 N/A, and/or as Document 1107049040 in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 07-31-308-01 4-0 000

Property Address: 1410 INDIAN HILL AVE HANDYER PARK, IL 60133

Witness the due execution hereof by the owner of said mortgage on 09/02/2021.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF Louisiana PARISH OF Ouachita } s.s.

Olny Clarks On 09/02/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ney acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 16206

Loan No.: 1957652951

## **UNOFFICIAL COPY**

Loan Number: 1957652951

## Exhibit A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE CITY OF HANOVER PARK, COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 14 IN BLOCK 7 IN HANOVER HIGHLANDS IN THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL QUARTER AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1962 AS DOCUMENT 18471876 IN COOK AGE. 8,60120.

Of Coop County Clark's Office COUNTY, ILLINOIS. AGENT: JULIO CESAR VALDEZ 100 E. CHICAGO ST. SUITE 605 BLGIN, ILLING & 60120.