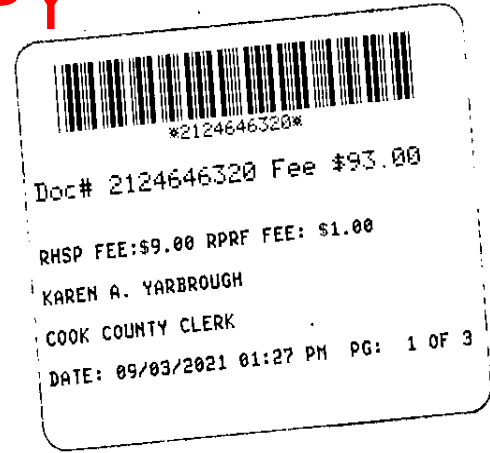


UNOFFICIAL COPY

Recording Requested By:
CITIZENS ONE HOME LOANS

When Recorded Return To:
LINDA JENNINGS
CITIZENS ONE HOME LOANS
P.O. BOX 6260
VAM 405
Glen Allen, VA 23058-9962



RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS # XXXXX5275 "WEEK" Lender ID:FH1/754101371 Cook, Illinois
MIN #: 101012900003893867 SIS #: 1-838-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JESSE WEEK AND JENNIFER WEEK, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 06/24/2019 Recorded: 07/03/2019 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1918408349, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-17-315-068-1018
Property Address: 4057 N SOUTHPORT AVE, # 3, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 3
S YH
M Y
SC Y
E Y
INT EK

UNOFFICIAL COPY

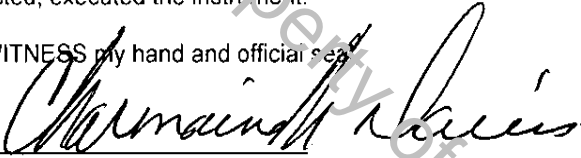
RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS
On August 18th, 2021

By 
LINDA B. JENNINGS, Assistant Secretary

COMMONWEALTH OF Virginia
COUNTY OF Henrico

On August 18th, 2021, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

CHARMAINE M. DAVIS
Notary Expires: 08/31/2022 #318745

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID #318745
MY COMMISSION EXP. AUG. 31, 2022

(This area for notarial seal)

Prepared By: Linda B. Jennings, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Property Address: 4057 N Southport Ave, #3, Chicago, IL 60613

Parcel ID: 14-17-315-068-1018

Parcel 1

Proposed Unit 4057-3 in Graceland Village Condominium, as delineated on a survey of the following described tract of land:

That part of the East 1/2 of the Southwest 1/4 of Section 17, Township 40 North, Range 14 East of the Third Principal Meridian, lying Westerly of Clark Street and Southerly of Belle Plaine Avenue, described as follows: Beginning at a point on the East line of Southport Avenue 415.7 feet North of the North line of Irving Park Boulevard, thence running North along the East line of Southport Avenue 184.71 feet of the Southerly line of Belle Plaine Avenue; thence East on a line coincident with the Southerly line of Belle Plaine Avenue said line forming an angle of 89 degrees 48 minutes with the East line of said Southport Avenue, a distance of 8.7 feet, thence Northeasterly along the Southerly line of Belle Plaine Avenue 56.1 feet more or less to a point on the Southerly line of Belle Plaine Avenue 56.1 feet more or less to a point on the Southerly line of said Belle Plaine Avenue 100 feet distant from the West line of North Clark Street; thence Southeasterly along a line drawn parallel to and 100 feet distant from the West line of said North Clark Street 100.47 feet, thence South along a line drawn parallel to and 100 feet distant from the East line of Southport Avenue, a distance of 100 feet to the place of beginning, in Cook County, Illinois.

Parcel 2:

Exclusive use of Parking Space P-16 as a limited common element as described in the Declaration of Condominium for Graceland Village Condominium.