

# UNOFFICIAL COPY

Doc#: 2124601014 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/03/2021 10:15 AM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 0143854933

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JACOB P. SEITZ to CONNEXUS CREDIT UNION bearing the date 07/17/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2030920247.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT A ATTACHED

Parcel ID Number 16-01-221-057-1005

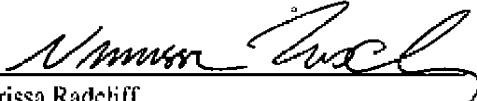
Property more commonly known as: 1310 N WESTERN AVE, #4, CHICAGO, IL 60622.

Dated on 08/31/2021 (MM/DD/YYYY)  
CONNEXUS CREDIT UNION

By:   
Cynthia Thomas VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 08/31/2021 (MM/DD/YYYY) before me, Narissa Radcliff, Notary Public in and for said county, personally appeared Cynthia Thomas, as VICE PRESIDENT of CONNEXUS CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

  
Narissa Radcliff  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 10/09/2025

NARISSA RADCLIFF  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
ID # 50140182  
MY COMMISSION EXPIRES OCT. 09, 2025

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 426780227 SYMMETRY LENDING, LL T302108-02:57:39 [C-2] RCNLI1



\*D0083416293\*

# UNOFFICIAL COPY

Loan Number 0143854933

'EXHIBIT A'

PARCEL 1: UNIT 4 IN 1310 N. WESTERN CONDOMINIUMS, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 19 AND LOT 20 (EXCEPT THAT PART LYING EAST OF THE LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION TAKEN FOR WIDENING WESTERN AVENUE) IN BLOCK 1 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THOSE PORTIONS DELINEATED AND SHOWN ON THE SURVEY AS RETAIL SPACE IS AND RETAIL SPACE IN WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 9, 2017 AS DOCUMENT NUMBER 1712945005, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHTS TO USE OF PARKING SPACE P-1, STORAGE SPACE S-4 AND ROOF RIGHTS R-4A AND R4B, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1712945005.



\*426780227\*



\*D0083416293\*

Property of Cook County Clerk's Office