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Doc#: 2124601027 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/03/2021 10:23 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0670765742

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 14-33-306-063-1003



RELEASE OF MORTGAGE

The undersigned, NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS SERVICING AGENT FOR GOLDMAN SACHS BANK USA, located at 55 BEATTIE PLACE SUITE 110 MS#001, GREENVILLE, SC 29601, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 07, 2019 executed by LAN FOSTER AND KELLY FOSTER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, Mortgagor, to GOLDMAN SACHS BANK USA, Original Mortgagee, and recorded on FEBRUARY 22, 2019 as Instrument No. 1905347022 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 1932 NORTH HUDSON AVENUE #3, CHICAGO, IL 60614

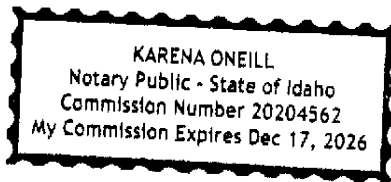
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 02, 2021.
NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS SERVICING AGENT FOR GOLDMAN SACHS BANK USA

KRISTIN H. CARL, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On SEPTEMBER 02, 2021, before me, KARENA ONEILL, personally appeared KRISTIN H. CARL known to me to be the VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS SERVICING AGENT FOR GOLDMAN SACHS BANK USA the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

KARENA ONEILL (COMMISSION EXP. 12/17/2026)
NOTARY PUBLIC



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SH80701171M - 0670765742 - FOSTER

LEGAL DESCRIPTION

PARCEL 1:

UNIT 3 IN THE 1932 NORTH HUDSON STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 62 IN BLOCK 40 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96892562 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 'A', A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 96892562.

Property of Cook County Clerk's Office