

UNOFFICIAL COPY

Doc#: 2124604105 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/03/2021 10:09 AM Pg: 1 of 2

Recording Requested By:
Richmond Monroe Group

When Recorded Mail To:
Jeff Prose
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2931

TS Ref #: 0009220000074936



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK
MERS #: 10001501019 / 102383 / MERS Phone #: (888) 679-6377

Assignment Prepared on: August 25, 2021

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR JPMORGAN CHASE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

Assignee: FIRSTKEY MORTGAGE, LLC, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 3/17/2006, in the amount of \$133,000.00, executed by FANNIE WILLIAMS GREEN to CHASE BANK USA, N.A. as described in said Mortgage and Recorded: 3/28/2006, Document #: 0608722118 in COOK County, State of Illinois.

Property Address: 15019 EVERS ST, DOLTON, IL, 60419
Parcel No.: 29-10-402-009-0000

Legal Description:
THE FOLLOWING DESCRIBE REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 51 IN SIBLEY TERRACE HOMES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID SIBLEY TERRACE HOMES, REGISTERED IN THE OFFICE OF THE REGISTER OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 13, 1959 AS DOCUMENT NO. 1860333, IN COOK COUNTY, ILLINOIS.

PARCEL/TAX I.D.#: 29-10-402-009.0000

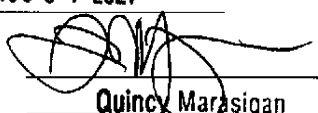
COMMONLY KNOWN AS: 15019 EVERS STREET DOLTON, IL 60419

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR JPMORGAN CHASE BANK, N.A., ITS SUCCESSORS AND ASSIGNS

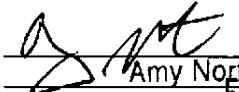
On: AUG 31 2021
By: 
Name: Quincy Marasigan
Title: Assistant Secretary

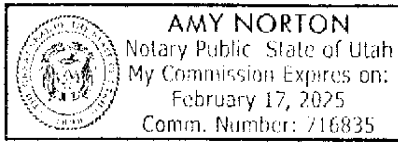


State of UTAH
County of SALT LAKE

On AUG 31 2021, before me, Amy Norton, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Quincy Marasigan, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR JPMORGAN CHASE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Amy Norton
Notary Expires: FEB 17 2025 / #: 716835



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602
IL/COOK

Utah County Clerk's Office