

UNOFFICIAL COPY

Doc#: 2124608092 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/03/2021 10:13 AM Pg: 1 of 2

When Recorded Mail To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2708181447

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ASTRIDA SEALE** to **CITIBANK FEDERAL SAVINGS BANK** bearing the date 11/08/2002 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in Document # **09/1303456**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **ILLINOIS** as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 11-18-107-043-0000

Property commonly known as: 1022 FOSTER ST, EVANSTON, IL 60201

Dated this 2nd day of September in the year 2021

CITIBANK, N.A. SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION FORMERLY KNOWN AS CITIBANK, FEDERAL SAVINGS BANK

By: 

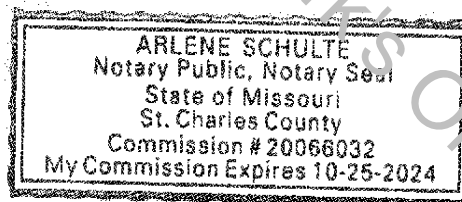
Michael Pancitz ASSISTANT VICE PRESIDENT

STATE OF MISSOURI COUNTY OF ST. CHARLES

On 09/02/2021 (MM/DD/YYYY) before me, Arlene Schulte, a Notary Public in and for said state, personally appeared Michael Pancitz as ASSISTANT VICE PRESIDENT of CITIBANK, N.A. SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION FORMERLY KNOWN AS CITIBANK, FEDERAL SAVINGS BANK, who executed the foregoing instrument in behalf of said entity and acknowledged to me that he or she executed the same for the purposes therein stated. He/she/they is (are) personally known to me.



Arlene Schulte
Notary Public - STATE OF MISSOURI
Commission expires: 10/25/2024



Document Prepared By: Tyler Alcorn, CitiMortgage, Inc., 1000 Technology Drive, O'Fallon, MO 63366 1-800-283-7918
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
CMRPD 427341987 TCS T022109-10:40:57 [C-2] RCN11



D0083599503

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Exhibit A

Property of Cook County Clerk's Office

ALL OF LOT 10 AND THE EAST 3.5 FEET OF LOT 11 IN J.B. HOBBS
SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHWEST
QUARTER OF THE NORTHWEST QUARTER OF FRACTIONAL SECTION 18,
TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.