

# UNOFFICIAL COPY

Doc#: 2124608113 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/03/2021 10:34 AM Pg: 1 of 2

When Recorded mail to:  
ARCPE 1 LLC  
1900 Sunset Harbor Dr.  
The Annex-2nd Floor  
Miami Beach, FL 33139  
Loan #: 425285

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook County, Illinois

OCT 25 2019

Date of Assignment: \_\_\_\_\_  
Assignor: **Morgan Stanley Mortgage Capital Holdings LLC**  
1585 Broadway, New York, NY 10036  
Assignee: **ARCPE 1 LLC**  
1900 Sunset Harbour Dr. The Annex-2nd Floor, Miami Beach, FL 33139  
Executed By: Alex Martinez, single man  
To: Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for HLB Mortgage  
Date of Mortgage: 07/06/2006  
Recorded: 08/10/2006 in Official Records, as Document # 0622220163 of the Public Records of Cook County, Illinois  
Legal Description: See attached "EXHIBIT A"  
Property Address: 320 Andover Ct, Streamwood, IL 60107  
Parcel ID: 06-26-112-011-0000

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths Dollars and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, said Assignor hereby assigns unto the above named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$83,100.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said presents the day and year first above written.

On OCT 25 2019

**Morgan Stanley Mortgage Capital Holdings LLC**

Witness:

By: [Signature]  
Print Name: **Jeff Leonard**

[Signature]  
Print name: **AARON SAUNDERS**  
AUTHORIZED SIGNATORY

Witness: [Signature]  
By: [Signature]  
Print Name: **Brian Wren**

STATE OF TEXAS

COUNTY OF DALLAS

On Oct 25, 2019 before me, ROSELI MESQUITA, a Notary Public in and for the County of Dallas, State of Texas, personally appeared AARON SAUNDERS, as AUTHORIZED SIGNATORY of **Morgan Stanley Mortgage Capital Holdings LLC**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, on behalf of the Corporation.

[Signature]  
Notary Public: ROSELI MESQUITA



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## EXHIBIT A LEGAL DESCRIPTION

LOT 4 IN BLOCK 2 (EXCEPTING THE WESTERLY 3 FEET) IN WOODLAND HEIGHTS UNIT 10, BEING A SUBDIVISION IN SECTION 26 AND SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 1961 AS DOCUMENT 1337812 IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

Property ID: 06-26-112-011-0000

Property address:

320 Andover Ct.  
Streamwood, IL 60107

Property of Cook County Clerk's Office