UNOFFICIAL COPY

| 6 | EORGE LEGA | E. COLE* No. 810 L FORMS July, 1967 WARRANTY DEED | . di | to de Colon | 1970 AUG 26 PM 12 | 124 M [1028 51 | | |
|---------------|---|---|---|---|---|---|--|--|
| | رمراه | Joint Tenancy Illinois Statutory | 21 248 | 114505 | • 21248102 4 A | | 5.10 | |
| | тн | EGRANTOR S. STANLE | Y PIETRAS and | HELEN PIE | TRAS, his wife | | | |
| - Plower | CO of th not | and in consideration ofTEN and other good and value NVEY and WARRANT his wife | (\$10.00) and 00 ble consideration to JOSE VELAZ | 1/100 1 ZQUEZ and ok Sta | in har MARIA VELAZQ te of Illinois | | | |
| 19/97 | | Section 19, Town | n Subdivision of t ship 39 North, Ra an, in Cook Coun | ange 14, Eas | st of the Third | | | |
| # | st | years, y Loan A.s 7, 1970 - to Chicag | eal estate taxes a crigage to Chica cirtion dated Jur document #21, 2 co Co o errative Sa July 7 110 as o | go Co-opera ne 18, 1970 02,445; Asa avings & Lo | ative Savings & and recorded July signment of Rents an Association | | مان الله ي | |
| | | by releasing and waiving all rights is. TO HAVE AND TO HOLD | | | | tate of prever. | 1 . Ball 8 | |
| | PLE PRIM TYPE W | T DR | (Seal) 2 | Stand anley Pietra Velen | Let as | 9 70 = = = = = = = = = = = = = = = = = = | THE REAL PROPERTY AND ADMINISTRATION OF THE PROPERTY OF THE PR | |
| N. COD M. Co. | State | of Illinois, County of Cook Of County, in the State aforesa Helen Pi personally k subscribed t and acknowl | ss. d. DO HEREBY CER etras, his wife lown to me to be the sa the foregoing instrum | me person S vent, appeared to gned, sealed and ary act, for the | idersigned, a Notary Fu anley Pietras and whose name. So lefore me this day in p delivered the said instruses and purposes there of homestead. | d are ars ersol, ument ein set | | |
| 1 | Land Contract of the Contract | nurte me hand and official seal, it | is_{879} -21 ₂₋₁₅)9 | day of Ju | Prom | PUBLIC | | |
| | MAIL | Mr. & Mrs. Jose V | 60608 | ADDRESS OF PROP 1812 West Chicago, I | 21st Street llinois RESS IS FOR STATISTICAL PU TATABLES TO: (Name) | COC MENT | 21248102 | |
| |) T | | | | (Address) | | | |

THE WILLIAM THE GROWERS OF THE STATE OF THE