#### **UNOFFICIAL COPY**

### WARRANTY DEED ILLINOIS STATUTORY

757180 1/2

Citywide Title Corporation 111 W. Washington Street Suite 128° Chicago IL 6°002 \*2125049025D\*

Doc# 2125049025 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/07/2021 02:54 PM PG: 1 OF 4

THE GRANTOR(S)

#### Vincent Ridolfo, a married man

of the City of Schaumburg, County of Cook State of IL for and in consideration of \$10.00 (Ten and 00/100) dollar(s), and other good and valuable consideration in hand gaid, CONVEY(S) and WARRANT(S) to

Linda Ly and Quy Le, husband and wife as tenants by the entirety

of 5300 Davis St, Skokie, IL 60077, of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit "A" attached hereto and matte a part hereof

Subject to covenants, conditions and restrictions of record and building lines and casements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 07-17-318-011-0000

Address(es) of Real Estate: 412 Cutters Mill Ln., Schaumburg, IL 60194

Dated this 4 day of June, 2021.

Vincent Ridolfo

REAL ESTATE FAPTURER STAMP

43078

STAMP # INITIALS

INITIALS

DATE

VILLAGE OF SCHAUMBURG

0

This property is not homestead as to the Grantor(s)

S <u>Y</u> P <u>#</u> S <u>Y-1</u> SC <u>\_\_\_\_</u> INT <u>R</u>

2125049025 Page: 2 of 4

## **UNOFFICIAL COPY**

| STATE OF                            | Illimois                                                                                            | COUNTY OF                                          | DiPag                                                                     |                                                                |
|-------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------|
| I, the undersi                      | gned, a Notary Public in and for sa                                                                 | •                                                  | e aforesaid, CERTIFY                                                      | THAT                                                           |
| before me thi<br>and voluntary      | own to me to be the same persones day in person, and acknowledge act, for the uses and purposes the | d that they signed, se<br>erein set forth, includi | aled and delivered the<br>ng the release and wai                          | said instrument as their free<br>iver of the right of homestea |
| Given under                         | my hand and official seal, this                                                                     | 14th_day of                                        | June                                                                      | , 20 <b>2/</b>                                                 |
| Prepared by:                        | Dropon -                                                                                            | € My Com                                           | Official Seel John R Bush Public State of Hinois nission Expires 03/02/20 | (Notary Public)                                                |
| Bush & Asso                         | ciates Legal Services, Ltd.                                                                         |                                                    |                                                                           |                                                                |
| 1033 E. State                       | Street                                                                                              | 0                                                  |                                                                           |                                                                |
| Geneva, IL 6                        | 0134                                                                                                | 0/                                                 |                                                                           |                                                                |
| Mail to:  Unda  412-C  Schau        | Ly Duy Le<br>utters Mill Ln<br>umburg ZL volge                                                      | - Co4                                              |                                                                           |                                                                |
| Name and Ad<br>Lindo<br>4120<br>Sch | aumbur School                                                                                       | <u>2</u>                                           | DE COM                                                                    |                                                                |

Escrow File No.: 757180

#### **UNOFFICIAL COPY**

#### **EXHIBIT "A"**

LOT 159 IN CUTTER'S MILL UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, VILLAGE OF SCHAUMBURG, ILLINOIS.

COOK COUNTY CLERK OFFICE RECORDING DIVISION 118 N. CLARK ST. ROOM 120 CHICAGO, IL 60602-1387

COOK COUNTY CLERK OFFICE

COOK COUNTY CLERK OFFICE

RECORDING DIVISION

118 N. CLARK ST. ROOM 120

118 N. CLARK ST. ROOM 120

CHICAGO, IL 60602-1387

2125049025 Page: 4 of 4

## **UNOFFICIAL COPY**

# DOOR SE REAL ESTATE TRANSFER TAX

30-Aug-2021





**COUNTY:** 299.00 ILLING TOTAL: 598.00

897.00

07-17-318-011-0000

20210601658320

85. CASOMA 1-729-482-512