

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2125006140 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/07/2021 09:34 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CHRISTOPHER TOWNE AND YAN XU** to **JPMORGAN CHASE BANK, N.A.**, dated **01/27/2016** and recorded on **02/04/2016**, in Book N/A at Page N/A, and/or as Document **1603550126** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-33-325-07(-)029**

Property Address: **1643 N LARRABEE ST UNIT F CHICAGO, IL 60614**

Witness the due execution hereof by the owner of said mortgage on **09/03/2021**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **Ouachita** } s.s.

On **09/03/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public

**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

Loan No.: 2900241698

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**Loan No. 2900241698**

## **EXHIBIT A**

**THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK,  
STATE OF ILLINOIS:**

**UNIT 1643F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS IN EUGENIE PARK CONDOMINIUM, FORMERLY  
KNOWN AS THE ST. MICHAEL'S MEWS I CONDOMINIUM, AS  
DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT NUMBER 26089249, IN THE EAST 1/2 OF  
THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE  
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.**

*Property of Cook County Clerk's Office*