## UNOFFICIAL CO

PREPARED BY AND RECORDING REQUESTED BY ALEXANDER BOKICH Inland Bank and Trust 2805 Butterfield Rd., Ste 200 Oak Brook, Illinois 60523

AND WHEN RECORDED MAIL TO Inland bank and Trust 1900 W. State Street Geneva, Illinois 60134

Doc#, 2125006334 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/07/2021 01:32 PM Pg: 1 of 2

Space above line is for the Recorder's use only

## SATISFACTION AND RELEASE OF MORTGAGE

Inland Bank and Trust, (a Member of the Federal Home Loan Bank of Chicago), for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does REMISE, RELEASE, CONVEY and QUIT CLASM unto Dragan Negovanovic of the county of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the 15th day of October, 2019 in the Recorder's Office of Cook, in the State of Illinois, as Document Number(s) 1928816123 to the premises the rein described, situated in the County of Cook, State of Illinois as follows to wit:

**Legal Description:** 

LOT 21 IN BLOCK 8 IN KENSINGTON ADDIT ON, SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SE 27 ON 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 26 ACRES THEREOF IN COOK COUNTY, ILLINOIS,

Parcel ID: 15-33-309-024-0000 common address is known as: [37] N Stone Ave La Grange Park, IL

Situated in the city of La Grange Park, county of Cook, State of, Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President and attested by its Assistant Vice President this 26th Day of April, 2021

By:

Anthony Partipid Vice President

Inland Bank and Trust

Vice President Mitzi Ashworth

inland Bank and Trust

State of Illinois, County of Kane

I, the undersigned, a notary public in and for the said County, in the State of aforesaid, DO HEREBY CERTIFY that Anthony Partipilo personally know to me to the Vice President of Inland Home Mortgage, a division of Inland Bank and Trust, and Mitzi Ashworth personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that such Anthony Partipilo and Mitzi Ashworth, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this det day of HPML

OFFICIAL SEAL ANN E DIAS NOTARY PUBLIC, STATE OF ILLINOIS KANE COUNTY MY COMMISSION EXPIRES 06/20/2024

Commission expires:

்/ு Chicago Title

210000M

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## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

Order No.: 21009020RL

For APN/Parcel ID(s): 15-33-309-024-0000

LOT 21 IN BLOCK 8 IN KENSINGTON ADDITION, SAID ADDITION BEING A SUBDIVISION OF THAT SS) OF THE BOK COUNTY CLOTHER OF COUNTY COUNTY CLOTHER OF COUNTY C PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 26 ACRES THEREOF IN COOK COUNTY, ILLINOIS.