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THIS INSTRUMENT PREPARED BY
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Doc#. 2125007077 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/07/2021 08:11 AM Pg: 1 of 3

PAULA JOHNSON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0005791174
JOZEF RYT
PO Date: 08/23/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOZEF RYT, MARRIED TO GRAZYNA RYT
to **MIDAMERICA BANK, FSB** dated **July 14, 2003**, calling for the original principal sum of dollars (**\$175,000.00**), and
recorded in Mortgage Record , page and/or instrument # **0623341083**, of the records in the office of the Recorder of
COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:
221 N GRAYLYNN DR, MOUNT PROSPECT IL - 60056
Tax Parcel No. **03362080100000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **3rd** day of **September, 2021**.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA
BANK, FSB**

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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JOZEF RYT

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of September, 2021, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER**, of **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



GARY E THOMPSON II
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
June 29, 2022

Notary Public
GARY E THOMPSON II
My commission expires **6/29/2022**

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JOZEF RYT

0005791174

PO Date: **08/23/2021**

EXHIBIT A

THE PART OF THE SOUTH 16.47 CHAINS OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF GRAYLYNN DRIVE IN MERRION'S ADDITION TO FOREST RIVER IN SAID SECTION AND 331.90 FEET SOUTH OF THE NORTH LINE OF SAID 16347 CHAINS; THENCE EAST AT RIGHT ANGLE TO THE EAST LINE OF SAID DRIVE, 179.42 FEET, THENCE SOUTHWESTERLY 60.32 FEET TO A POINT WHICH IS 60 FEET SOUTH OF THE NORTH LINE OF THIS PARCEL AND 172.89 FEET, EAST OF THE EAST LINE OF SAID DRIVE; THENCE WEST ALONG A LINE PARALLEL TO SAID NORTH LINE 172.89 FEET TO A POINT IN THE EAST LINE OF SAID DRIVE; THENCE NORTH ALONG THE EAST LINE OF SAID DRIVE 60 FEET TO THE PLACE BEGINNING, IN COOK COUNTY, ILLINOIS.