

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2125007078 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/07/2021 08:12 AM Pg: 1 of 3

**LYNSEY ENNIS**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**0005764137**  
**ALFREDO BAHENA**  
PO Date: 08/24/2021

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**ALFREDO BAHENA, MARRIED TO MARISELA BAHENA AND JOSE ROMAN, AN UNMARRIED PERSON**  
to **MID AMERICA BANK, FSB** dated **April 8, 2003** calling for the original principal sum of dollars (**\$264,843.00**), and  
recorded in Mortgage Record , page and/or instrument # **0312101099**, of the records in the office of the Recorder of  
**COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**1520 S AUSTIN BLVD, CICERO IL - 60804**  
Tax Parcel No. **16201300280000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **3rd** day of **September, 2021**.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MID  
AMERICA BANK, FSB**

By



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**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

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**ALFREDO BAHENA**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of September, 2021, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER**, of **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MID AMERICA BANK, FSB**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **GARY E THOMPSON II**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**June 29, 2022**

\_\_\_\_\_  
Notary Public  
**GARY E THOMPSON II**  
My commission expires **6/29/2022**

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**ALFREDO BAHENA**

**0005764137**

PO Date: **08/24/2021**

## EXHIBIT A

\*THIS INSTRUMENT ALSO RELEASES LOAN MODIFICATION RECORDED ON 09/22/2017 AS DOC # 1726501004\* LOT 6 IN F. PAVLICEK'S RESUBDIVISION OF LOTS 6 TO 9 BOTH INCLUSIVE (EXCEPT THE EAST 126 FEET OF LOTS 6 AND 7) IN BLOCK 14 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.