

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
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Doc#. 2125007085 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/07/2021 08:14 AM Pg: 1 of 2

**JULIE COMINSKY**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500369509**  
**LAURA FRIES**  
PO Date: 08/25/2021

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**MICHAEL FRIES, LAURA FRIES**

to **PNC BANK, NATIONAL ASSOCIATION** dated January 6, 2017 calling for the original principal sum of dollars  
(\$93,000.00), and recorded in Mortgage Record , page and/or instrument # 1706133000, of the records in the office  
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**639 N KENSINGTON AVE, LA GRANGE PARK IL - 60526**

Tax Parcel No. 15-33-304-004 & 15-33-304-005

THE NORTH HALF OF LOT 21 AND ALL OF LOT 22 IN BLOCK 5 IN SMALLS ADDITION TO  
LAGRANGE, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST  
QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, LYING WEST OF 5TH AVENUE, IN COOK COUNTY, ILLINOIS. TAX ID: 15-33-304-004, TAX ID: 15-  
33-304-005.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 2nd day of September, 2021.

**PNC BANK, NATIONAL ASSOCIATION**

By 

\_\_\_\_\_  
**BRITTANY STAUTIHAR**  
Its **MORTGAGE OFFICER**

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**7500369509**

**LAURA FRIES**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **2nd** day of **September, 2021**, personally appeared **BRITTANY STAUIHAR, MORTGAGE OFFICER**, of **PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**