

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
SALLY KNOX
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#: 2125007124 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/07/2021 08:31 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

SUBMITTED BY: SALLY KNOX

Loan #: *****8696
Investor Loan #: 0207292696
MIN: 100880800011417334
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR MB FINANCIAL BANK, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOLIE MURRAY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS**

Dated: 03/22/2018 Recorded: 03/26/2018 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1808544053

Loan Amount: **\$117826.00**

Legal Description: **THAT PART OF LOT 4 IN SAMUEL CROCKER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING ON THE EAST LINE OF GREEN STREET, 52.26 FEET SOUTH OF THE NORTH LINE OF LOT 4 AFORESAID; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 4 AFORESAID 129.9 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF GREEN STREET, 30.802 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 4, 129.9 FEET TO THE EAST LINE OF GREEN STREET; THENCE NORTH 30.802 FEET ALONG THE EAST LINE OF GREEN STREET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS**

Parcel Tax ID: **20-17-423-008-0000**

County: Cook County, State of Illinois

Property Address: 6121 S GREEN ST CHICAGO, IL 60621

UNOFFICIAL COPY

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/03/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MB FINANCIAL BANK, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By: 

Name: **Kris Kleehamer**

Title: **Vice President**

STATE OF **Ohio**
COUNTY OF **HAMILTON** } s.s.

On **09/03/2021**, before me, **Alex Averbeck**, Notary Public, personally appeared **Kris Kleehamer, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MB FINANCIAL BANK, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





ALEX AVERBECK
Notary Public, State of Ohio
My Commission Expires
October 14, 2025
COMMISSION: 2020-RE-821262

Notary Public: **Alex Averbeck**

My Commission Expires: **10/14/2025**

Commission #: **2020-RE-821262**

Drafted By: **SALLY KNOX**

Notary Public, Cook County Clerk's Office