

UNOFFICIAL COPY

Doc# 2125007393 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/07/2021 11:00 AM Pg: 1 of 3

Dec ID 20210801653767
ST/CO Stamp 1-063-726-864 ST Tax \$240.00 CO Tax \$120.00
City Stamp 0-036-482-832 City Tax: \$2,520.00

WARRANTY DEED

Laura J. Richter, a single woman, 1560 N. Sandburg Ter., 3508, Chicago, IL 60610 ("Grantor") for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, CONVEY(S) and WARRANT(S) to **Joseph R. Root and Melissa Root**, 55 W. Goethe, Unit 1252, Chicago, IL 60610 ("Grantee"), the following described real estate situated in the County of Cook in the State of Illinois to wit:

See attached legal description

husband and wife,
as joint tenants

Permanent Real Estate Index Number: 17-04-207-087-1312

Address of Real Estate: 1560 N. Sandburg Ter., 3508, Chicago, IL 60610

SUBJECT TO: covenants, conditions, and restrictions of record; public and utility easements; acts done by or suffered through Buyer; all special governmental taxes or assessments confirmed and unconfirmed; and general real estate taxes not yet due and payable at the time of Closing

hereby releasing any claim which Grantor may have under the Homestead Exemption Laws of the State of Illinois.

21G8A8043SOLP RJB 10/2

UNOFFICIAL COPY



CHICAGO TITLE
COMPANY

LEGAL DESCRIPTION

Order No.: 21GSA804350LP

For APN/Parcel ID(s): 17-04-207-087-1312

UNIT NO. 3508, IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT TILE NORTH 66.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 1755 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF TILE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO: 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 29 NORTH, RANGE 14, EAST OF TILE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WELCH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25382049 AND FILED AS DOCUMENT NO. LR 3179558 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

County Clerk's Office