

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Sanket Sathvara
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2125012374 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/07/2021 01:19 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Sanket Sathvara

Lender ID: **54V**
Loan #: **9351032355**
Investor Loan #: **54V**
MIN: **100373100007652151**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **SANTANDER BANK, NATIONAL ASSOCIATION F/K/A SOVEREIGN BANK N.A., ITS SUCCESSORS AND/OR ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): NANETTE E HOLMESOriginal Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR SOVEREIGN BANK, N.A., ITS SUCCESSORS AND/OR ASSIGNS**Dated: 09/17/2012 Recorded: 09/24/2012 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1226808016Loan Amount: **\$118500.00**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT 78 IN BUTTERFIELD CREEK SUBDIVISION UNIT NO. ONE, A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED ON DECEMBER 31, 1954 AS DOCUMENT 16111393 AND RE-RECORDED ON MARCH 7, 1955 AS DOCUMENT 16166653 IN VILLAGE OF MATTESON, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **31-23-306-027**County: Cook County, State of IllinoisProperty Address: 3802 214TH PLACE, MATTESON, IL 60443IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/07/2021**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS
P.O. BOX 2026, FLINT, MI 48501-2026**

By: Name: **DAVID Q FAGAN**Title: **VICE PRESIDENT**

UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **09/07/2021**, before me, **MELANIE ANNE OERKFITZ**, Notary Public, personally appeared **DAVID Q FAGAN**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **MELANIE ANNE OERKFITZ**
My Commission Expires: **08/28/2024**

Drafted By: **Sanket Sabhara**

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