

UNOFFICIAL COPY

Doc#: 2125012411 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/07/2021 01:33 PM Pg: 1 of 2

PREPARED BY AND RETURN TO:
C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: JACQUELINE PACHECO, A SINGLE WOMAN
Original Mortgage: MARKET STREET MORTGAGE CORPORATION
Date of Mortgage: 7/31/2002
Note Amount: \$91,756.00
Date Recorded: September 5, 2002
Book/Page/Instrument Number: Document # 0020975215
Property Address: 12904 S SANGAMON STREET, CHICAGO, IL 60643 SEE ATTACHED EXHIBIT A
Parcel # 25-32-208-071-0000 FHA MORTGAGE RE-RECORDED 01/30/2003 IN DOCUMENT# 0030140396.

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, by the officer duly authorized, has executed the foregoing instrument on 09/07/2021.



PACHECO *21087576*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

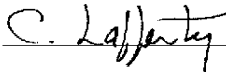
By:



Charles Robert Hall, Assistant Secretary

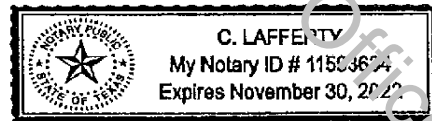
State of TX, County of Tarrant

This instrument was acknowledged before me on September 7, 2021, by Charles Robert Hall, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, Nominee.



C. Lafferty

Notary Public, C. Lafferty
My commission expires: 11/30/2022



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Exhibit A

THE LAND REFERRED TO IN THE POLICY IS DESCRIBED AS FOLLOWS:

LOT 25 (EXCEPT THE NORTH 6 FEET THEREOF) AND THE NORTH 12 FEET OF LOT 26 IN BLOCK 5, IN PON AND COMPANY'S "RIVERSIDE SUBDIVISION", BEING A SUBDIVISION OF THAT PART LYING NORTH OF LITTLE CALUMET RIVER OF THE WEST $\frac{1}{2}$ OF THE EAST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ AND THE EAST $\frac{1}{2}$ OF THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ (EXCEPT THE WEST 25 ACRES THEREOF) OF SECTION 32, NORTH OF INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 25-32-208-071 NKA 25-32-208-071-0000

21087576

CARRINGTON/RELEASE

Cook County, IL