

# UNOFFICIAL COPY

Doc#: 2125020230 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/07/2021 10:26 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 00004527150439

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 17-32-105-093-0000



## RELEASE OF MORTGAGE

The undersigned, **RBS CITIZENS, N.A.**, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 16, 2011** executed by **HENRY C MEI AND YEBO GUAN HUSBAND AND WIFE JUNG J MUI AND PEI Y WU HUSBAND AND WIFE**, Mortgagor, to **RBS CITIZENS, N.A.**, Original Mortgagee, and recorded on **SEPTEMBER 01, 2011** as Instrument No. **1124408085** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**  
PROPERTY ADDRESS: **3206 SOUTH THROOP STREET UNIT B, CHICAGO, IL 60608**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 02, 2021**.  
**U.S. BANK NATIONAL ASSOCIATION SUCCESSOR IN INTEREST TO RBS CITIZENS, N.A.**

  
\_\_\_\_\_  
**MARIA PUNZO, ASSISTANT SECRETARY**

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On **SEPTEMBER 02, 2021**, before me, **REBECCA FRITZ**, Notary Public, personally appeared **MARIA PUNZO, ASSISTANT SECRETARY** of **U.S. BANK NATIONAL ASSOCIATION SUCCESSOR IN INTEREST TO RBS CITIZENS, N.A.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
\_\_\_\_\_  
**REBECCA FRITZ (COMMISSION EXP. 05/12/2024)**  
NOTARY PUBLIC



POD: 20210823  
US80901191M - LR - IL



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Attached to the Release of Mortgage dated September 02, 2021

US80901191M-00004527150439- MEI; GUAN; MUI; WU

## LEGAL DISCRPTION

### PARCEL 1:

THE EAST 26.04 FEET OF THE WEST 82.56 FEET OF LOT 19 IN BENSON RESUBDIVISION OF PART OF BLOCK 4, 5 IN SPRINGER AND FOX ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE SOOTH A FEET OF THE NORTH 19 FEET OF THE WEST 20 FEET OF LOT 19 IN BENSON RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1 & 2 FOR INGRESS AND EGRESS AS DESCRIBED IN THE GRANT OF BASEMENT RECORDED AS DOCUMENT NUMBER 97757800.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office