

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2125020442 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/07/2021 03:09 PM Pg: 1 of 3

MICHELLE PYBURN
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1310001406
ASIT SHAH
PO Date: 01/13/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. **MIN# 100369301605788954**
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ASIT SHAH AND NISHIT SHAH AS TENANTS IN COMMON
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**
PARKSIDE LENDING, LLC ITS SUCCESSORS AND ASSIGNS dated **July 6, 2016** calling for the original principal
sum of dollars (**\$550,000.00**), and recorded in Mortgage Record , page and/or instrument # **1619355144**, of the
records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:
1019 W NEWPORT AVE, CHICAGO IL - 60657
Tax Parcel No. **14-20-412-018**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **7th** day of **September, 2021**.

PNC BANK NATIONAL ASSOCIATION

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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MIN# 100369301605788954 MERS PHONE: 1-888-679-6377



ASIT SHAH

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **7th** day of **September, 2021**, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER**, of **PNC BANK NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



GARY E THOMPSON II
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
June 29, 2022

Notary Public
GARY E THOMPSON II
My commission expires **6/29/2022**

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ASIT SHAH

1310001406

PO Date: **01/13/2021**

EXHIBIT A

****THIS INSTRUMENT IS CORRECTING A PREVIOUSLY RECORDED SATISFACTION FILED 3/15/2021 INST 2107455021 WHICH IS CORRECTING THE CURRENT BENEFICIARY** LOT 45 IN BLOCK 2 IN GEORGE CLEVELAND'S SUBDIVISION OF LOT 3 OF ASSESSOR'S SUBDIVISION OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 20. TOWNSHIP 40 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS.**

Property of Cook County Clerk's Office