

UNOFFICIAL COPY

Doc#: 2125021304 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/07/2021 10:24 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 3381647956

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL No. 07-36-217-020-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 20, 2017 executed by VIVEK PATEL, A MARRIED MAN AND RESHMA PATEL, HIS WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 01, 2017 as Instrument No. 1721347083 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1211 DIANE LN, ELK GROVE VILLAGE, IL 60007

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 02, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


BRIDGET BOOKER, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On SEPTEMBER 02, 2021, before me, RACHEL D. NORAH, personally appeared BRIDGET BOOKER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



RACHEL D. NORAH (COMMISSION EXP. 09/02/2024)
NOTARY PUBLIC



POD: 20210830
QL8040120IM - LR - IL



UNOFFICIAL COPY

QL8040120IM - 3381647956 - PATEL

LEGAL DESCRIPTION

LOT 222 (EXCEPT THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID LOT 222; THENCE ON AN ASSUMED BEARING OF NORTH 45 DEGREES, 47 MINUTES, 14 SECONDS WEST ALONG THE NORTHEASTERLY LINE OF SAID LOT 222, A DISTANCE OF 3.99 FEET TO A POINT ON A 35.00 FOOT RADIUS CURVE, THE CENTER OF CIRCLE OF SAID CURVE BEARS NORTH 53 DEGREES, 19 MINUTES, 08 SECONDS WEST FROM SAID POINT; THENCE SOUTHWESTERLY ALONG SAID CURVE 32.58 FEET THROUGH A CENTRAL ANGLE OF 53 DEGREES, 19 MINUTES, 38 SECONDS TO THE SOUTH LINE OF SAID LOT; THENCE SOUTH 89 DEGREES, 59 MINUTES, 30 SECONDS EAST ALONG SAID SOUTH LINE 10.01 FEET; THENCE NORTHEASTERLY 24.79 FEET ALONG SAID LOT LINE AND A TANGENTIAL CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 25.00 FEET THROUGH A CENTRAL ANGLE OF 56 DEGREES, 48 MINUTES, 28 SECONDS TO THE POINT OF BEGINNING) IN PARKVIEW HEIGHTS SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 1978 AS DOCUMENT NUMBER 24399728 AND CERTIFICATE OF CORRECTION RECORDED JANUARY 2, 1979 AS DOCUMENT NUMBER 24784941, AND RECORDED MAY 7, (1979) AS DOCUMENT NUMBER 24949007, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office