## **UNOFFICIAL COPY**

Doc#. 2125021499 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 09/07/2021 01:43 PM Pg: 1 of 2

RECORDING REQUESTED
BY & SHOULD BE RETURNED TO:
American Metro Bank
4878 N. Broadway
Chicago, IL 60640
LN #13242600

This Release of Mortgage and Assignment of Rents prepared by:

Duc T. Quach American Metro Bank 4878 N. Broadway Ave Chicago, IL 60640

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN METRO BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indeb edness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto, ELIAS GILBERTO MELENDEZ heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 13th day of March, 2017, recorded in the Recorder's Office of Cook County, in the State of Illinois, in book XXX of records, on page XXX date March 13 2017 as document number 1707246062 and 1707246063 to the premises therein described, situated in County of Cook, State of Illinois, as follows to wit:

Per Legal Description Attached Hereto and Made a Part Hereof:

Attest:

AMERICAN METRO BANK

President & CEO

Senior Vice President

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patrick McShane, personally known to me to be the President & CEO of the AMERICAN METRO BANK, an Illinois Banking Corporation and James Beckett, personally known to me to be the Senior Vice President of corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President & CEO and Senior Vice President signed and delivered the said instrument as of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notatial Seal this 7th day September 2021

Notary Public

TIE MEI LIU OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires August 31, 2024

FOR THE RECORDER'S INDEX PURPOSES INSERT THE STREET ADDRESS OF The Clark's ABOVE-DESCRIBED PROPERTY HERE:

3745 W. 59th Street, Chicago, IL 60629

Permanent Index No. (s): 19-14-302-046-0000

The legal description of the property is:

LOTS 19 & 20 IN BLOCK 2 IN W. J. FABIAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.